

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME LXII

Jackson, Miss., August 21, 1941.

NEW SERIES—VOLUME LII. NO. 34.

Who's Who and What's What

The Watchman-Examiner says that since the repeal of the Eighteenth Amendment the number of arrests for driving while intoxicated has increased from 3.8 per cent in 1933 to 56 per cent in 1940, and still going up. "O yeah," prohibition was a "failure."

Those folks who are wanting all churches to unite in one big church ought to go to Spain where all effort is made to have only one church and it has been pretty nearly succeeded. This "ecumenicity" business is in effect a back to Rome movement.

It is said that in the United States a little less than half of the population are members of any church, and less than one per cent of the national income is given to religious purposes. The significance of these figures is somewhat modified when you recall that the number of church members includes not the whole population, but those old enough to be members of the church—except in case of the Catholics; and that less than fifty percent of the population (being in the church) give, not one percent of their income, but of the total national income. That makes the figures not so bad as they seem.

Prof. Chester Swor of Mississippi College conducted a meeting in Lexington, July 27-August 3 to the delight and edification of the church. Our reporter says that he showed himself to be a great Christian and a great leader. There were several additions by letter and by baptism. The minister showed the fruits and influence of Christianity in power and simplicity. Both morning and evening services were largely attended. Other churches enjoyed the services.

What do you think of a person who writes an article for a paper, doesn't sign his name, and requests that a copy of the paper containing his article be sent to him. We are in the position of the young fellow who said he had a letter telling him if he did not quit going with his daughter, he would shoot him on sight. When asked if he was going to quit he said, "The old man didn't sign his name."

The revival at Kossuth "resulted" in 13 additions by baptism. Rev. C. E. Patch administered the ordinance to all except two who were baptized by their father, Rev. C. Wilbanks. 24 additions at Ebenezer, Newton County last week, 23 by baptism. Good Sunday School organized and 3 deacons ordained. This week with Brother Kitchens, near Ackerman. Pray for us. "Dan" Patch.

The Ingraham Cross Roads Baptist church of Baldwyn, Rev. Joseph H. Crawford pastor, has just closed a five days revival with Rev. O. C. Hicks of Rienzi doing the preaching. Twenty-four were baptized. Two more approved for baptism. Two came by letter and two backsliders were reclaimed.

Four men are reported as dying from heart attack due to excitement while attending the recent heavy weight prize fight. We haven't heard of any casualties from getting excited in revival meetings.

Mrs. Margaret McKinister will be in charge of the Mississippi College hospital (Farr-Hall) at the opening of the school session Sept. 2. Mrs. McKinister was educated at Broadus Anderson College in West Virginia, was graduated as a Registered Nurse from the Mississippi Baptist hospital in Jackson and spent three years in the Training School of the Baptist Bible Institute in New Orleans.

For three Sundays when Pastor J. H. Kyzar was away Dr. J. Wash Watts of the Baptist Bible Institute supplied the pulpit of First Church, Laurens, S. C.

A meeting said by many to be the best in the history of Zion Hill church, near Albany, La., closed July 30. Pastor C. C. Martin was assisted by Bro. V. C. Windham of Escatawpa. There were eleven additions.

Too late for insertion at the proper time came an announcement of the centennial of Ogden Church in Yazoo county. This was observed the first week in August. An effort was made for a religious awakening throughout the community and surrounding territory.

"It has been said that the Eighteenth Amendment put 177,000 saloons out of business, and that the Twenty-first Amendment brought 436,000 saloons into existence. Judge Lee B. Wyatt, a circuit court judge in Georgia, recently made this statement: 'It gives me a sickening feeling when I realize that there are more bar maids in the United States than there are college maids.'"—J. C. Turner.

"The totalitarian state declares that no man has any rights except those the state confers; the democratic state declares that the state has no rights except those the individual citizens have conferred upon it."—Christian Adv.

I am planning to go back to my old home town, Brooksville, Miss., to hold an eight day revival meeting, August 24th through the 31st. I was converted in this Church when I was nine years of age. I remember very well the evening of my conversion, Dr. Zeno Wall was the visiting evangelist, and Rev. Owen Williams was the pastor at that time. My father and mother were both teachers in the Sunday School of that church, and I believe we all enjoyed our church life there more than at any other place we ever lived.

W. O. VAUGHT, JR., Kansas City.

WEIR: We closed a good meeting Friday night with six additions. Our next four meetings are: McCurtain's Creek, Pleasant Ridge, Hebron and French Camp. John B. Laney, Pastor.

The friends of Rev. and Mrs. J. W. Middleton, former pastor in Clinton, are interested to know that they are happy in the birth of a son in San Angelo, Texas. He is named for his maternal grandfather "Cap Carden." Congratulations. This announcement would have appeared earlier, but for the editor's vacation.

A Washington columnist says that during the 9 months between the beginning of the war in September 1939 and the fall of France in June 1940 some of the gayest parties since the days of Napoleon III featured the social life of Paris. Feeling completely safe behind the Maginot Line, many Parisians entertained as never before, especially the munitions makers. Some of them even rented villas and ducal estates from the old French nobility and did them over merely to give one party for one night. Nobody seemed to worry about what happened in the front lines.—Watchman-Examiner.

Northside Church, Jackson, unanimously accepted its quota for the "Now Club." The revival meeting begins September 21, when the church celebrates its birthday. Lunch will be served at the church. The editor will preach at one service and Pastor I. F. Metts the other. All members and former members are urged to come. Dr. Claud Bowen of Calvary Church will preach during the meeting. Your prayers are requested.

Let one speak for many when we say that visiting preachers in revival meetings enjoyed and appreciated the Christian hospitality shown them this summer in the homes of Christian people. To these good people we commend the words of the Apostle John: "Beloved, thou doest a faithful work in whatsoever thou doest toward them that are brethren and strangers withal; whom thou wilt do well to set forward on their journey worthily of God."

Dr. J. D. Grey, pastor of First Church, New Orleans will be guest preacher of northwestern Bible Conference and preach in First Church, Minneapolis, August 11-17.

Brother Hammett, student in Mississippi College assisted Pastor J. A. Huffstatler in a meeting in Wyatt. There were 9 baptized.

Whenever we see liquor advertising in the magazines there is a pain in our heart. It is said that \$7,453,779 were spent last year in such advertising in papers and magazines. God speed the day of redemption.

There are more than twice as many places in America where liquor is sold as there are churches. Christian America?

Brookhaven First Church had a young people's revival last week led by Carman Sharp, Sarah Wallis and Marion Brimm. There are among our finest young people, having done a good summer's work. We have seen places where we wish such as these could go for the awakening and enlisting of the great hosts of the young people in our churches. Our Father's blessings on them.

When indulged to an excess, zeal becomes fanaticism; loyalty becomes slavery; prudence becomes fear; courage becomes recklessness; kindness becomes indulgence; patience becomes apathy; pleasure becomes pain; play becomes drudgery; generosity becomes extravagance; tolerance becomes indifference; broad-mindedness becomes shallow-mindedness; and even love for one's family or any god thing may become idolatry.—S. H. Jones.

Layman W. C. Hutson reports that they have just closed a meeting at Moak's Creek Church, Lincoln county, with 19 additions. The pastor, James Thorn did the preaching. He says further that the free-will offering was over \$100.00. This church is having half time services now.

We have often said and still say, that the most hopeful thing on the horizon of the present Christian world is the interest of our young people and the part they take in religious work. They are growing in grace and are of great service in our churches. Now let us say that that we think it is of doubtful propriety, whenever the pastor is away to turn the church services over habitually to the young people. It seems to us often an expedient of laziness on the part of the older people. It is hardly consistent with the order of nature or with the New Testament principles to make the young people instructors of the church. In the New Testament the word "elders" still has some meaning.

Dr. B. P. Robertson, some years ago pastor in Senatobia, Miss., has recently resigned as pastor at Hyattsville, Md., having passed the three score and ten mark, but will continue his work as president of the Washington Baptist Bible school.

ETHEL: The work is going good here. We are glad the church has the EF plan. We are very much in love with our pastor, Rev. G. O. Hand. He is a fine young man.—A. C. Furr.

This week Rev. A. E. Pardue is preaching in a meeting at Mars Hill. On Sunday Reverend S. G. Pope supplied for Brother Pardue at Magnolia.

The Pine Grove revival closed Friday night, August 1st, with 16 additions to the church. The pastor, Rev. S. B. Harrington was assisted by Rev. W. E. Green of Ellisville. One of the special features of the meeting was a number of solos rendered by the pastor. An unusually large crowd attended each service.

EVELYN PRICE, Reporter

Reverend D. Wade Smith and singer Robert L. Cooper have just been in a tent revival in Hattiesburg, where 19 souls were saved, and many rededicated their lives to the Lord. Hattiesburg is a field where much of this kind of work is needed.

—R. L. C.

Sparks and Splinters

President W. W. Hamilton writes asking us to let friends of the Baptist Bible Institute know that another victory of prayer and faith has been won and that the full amount of \$3,262.50 for August first had been received. He expresses gratitude for every friend and every gift.

From July 21 through July 25 the Richton Baptist Church conducted its Vacation Bible School with an average attendance of 56, with an enrollment of 70. Rev. Paul Z. Ball, assistant pastor, was the superintendent, with Mrs. T. R. Coulter as superintendent of the Juniors and Mrs. Paul Z. Ball superintendent of the Primary department. We had only two departments. Mrs. Jake Ivy conducted the hand work in a very great way. Miss Lizzie Brown had charge of the Memory work and Bible drill. We had several of the young ladies that were very competent helpers in the different departments. The Richton Baptist church is having its B. T. U. Study Courses this week, of August 10 to August 17. We are teaching a book in each department.

Yes, the Russian government is godless and we have no sympathy with its political ideals nor religious persecutions. But that does not prevent our sympathizing with a people who have been wantonly attacked without any reason. The godless deserve justice and protection against invasion and destruction. The German government has hesitated at nothing, not at murder or lying or any sin in the whole catalog in order that it might carry out its ruthless purpose. As between the Russian and German governments, one is as much a child of hell as the other.

A writer from Mexico to an American journal tells of the organization of a party in that country called "sinarchists," probably meaning "synarchists," who advocate "unity in religion." The writer says that they believe in "freedom in religion," meaning freedom for the Catholic church.

Dr. Howard E. Spell was on August 10 elected by the trustees of Mississippi College as head of the Department of Christianity, to succeed the late Dr. M. O. Patterson. Dr. Spell is an alumnus of the College, also of the Louisville Seminary from which he received the doctor's degree. He was assistant to Dr. Patterson some years ago in Mississippi College, and has been more recently pastor at Flora and now at Drew. He is well qualified for the work of teaching and will take his place with credit among the other teachers in the college. The college has made no mistake in securing one of its own alumni.

It was a happy experience for the editor last week to help in a revival meeting in Mt. Zion church, Tate county, where his father, J. W. Lipsey, began his ministry more than 75 years ago, and where both our grandfathers and grandmothers, as well as father and mother were members. We were born within half a mile of this church, in Independence. We had helped in a good meeting here a good many years ago. We have seldom seen such crowds attending a meeting. Many times there were half as many outside the house as inside. There were 34 additions to the church, 27 of them by baptism, ranging in age from twelve to over 70. It was a great joy to be with these people, many of whom are kinsfolk. The pastor, Rev. J. A. Huffstatler, has been here 14 years and is strong in the affections of the people, who say he is an excellent preacher. His wife is also greatly helpful. This church now has a membership of 375 or more. They treated the visiting preacher handsomely in every way. We shall ever bear them in our heart and pray the fullness of the Father's blessing on them.

In passing through Coldwater we had the pleasure of calling on Rev. B. F. Whitten and his good wife. He is now prevented by sickness from active service, being for two years unable to walk without assistance; but he is trustful and patient. He lives in the affections of people whom he has served with acceptance.

They told us as we passed through Coldwater that we had better get a good look at the town for when the Arkabutla Dam is finished on Coldwater river the town will be submerged. Recently a new town was laid out a mile south of the present location, on high ground, and lots have been sold to those who propose to move their residence and business. We went by and took a look at our boyhood home and the old school building and grounds of precious memories. We were told that Pastor W. O. Beatty is making a fine record, and the church is happy.

Many honest people say, "We believe it would be better to have licensed liquor sales than prohibition." Please let them read this: Since 1932 when prohibition was repealed up to 1940 the number of arrests for drunkenness per 100,000 people has nearly doubled. Do you think that is an improvement?

Our meeting at Beulah Simpson county, beginning first Sunday in July, preaching done by Evangelist M. E. Perry. Great crowds came to hear his messages. Church revived and 16 members added to the church, 10 by baptism and 6 by letter. The Lord be praised for his blessings. D. W. Moulder, pastor.

Rev. W. L. Day of Pascagoula, we are told, has accepted a call to the church at Louisville, Miss. He has done a good work at Pascagoula, as he did before at Collins, and the church at Louisville will find him a real leader.

Mr. P. I. Lipsey, Jr., whose articles in The Baptist Record have been read with much interest, went last week to Washington City where he is associated with the Publicity Bureau of the Agricultural Department.

Mrs. G. C. Cox, Rankin County Young Peoples' leader, announces a County Rally at Florence August 21, morning and afternoon. An interesting program has been arranged.

We are in receipt of a ballot sent out to various people in the U. S. A. by Hon. S. A. Day, member of congress asking two questions: Should we enter the war? Should we stay out of the war? Such a ballot is nonsense or worse. Of course no sensible man wants war. And no sensible man will oppose preparation for war under the present circumstances. The questions are probably asked to confuse the minds of the public and for misleading propaganda.

Since October 1 of last year First Church, Biloxi has had 110 additions.

Lake Baptist Church and community experienced one of the best revivals that they have had in a long time. Rev. E. A. McGriff, our own pastor did the preaching, assisted by Mr. Hobson Shirey, of Talladega, Ala., as Chorister and Young Peoples leader, and Mrs. E. A. McGriff, pastor's wife, as pianist. Twenty-two members came into the church during the week, sixteen of whom were baptised Sunday night, August 10, at the close of the meeting. We also had a fine Daily Vacation Bible School about two weeks ago. 58 Certificates were given to students of the school.—Laverne Goodson.

BLUE MOUNTAIN, Miss., August 11 — When Blue Mountain College opens its 69th session September 9, every space in its five dormitories is expected to be filled. Already room reservations have been received from girls in most of Mississippi's counties, twenty states, and two foreign countries. States and foreign countries represented: Alabama, Arkansas, Connecticut, Florida, Georgia, Illinois, Iowa, Kentucky, Louisiana, Maryland, Massachusetts, Missouri, New Jersey, New York, North Carolina, South Carolina, Tennessee, Virginia, Mississippi, Wisconsin, Argentina, China.

Pastor R. O. Bankston was assisted in a revival at Rose Hill by Rev. W. E. Hardy. Brother Hardy was a great blessing to the church and pastor because of earnestness and devotion to the Master. We had a good V. B. S. led by Miss Kennedy.

Rev. Hilery Speights and Miss Donn Smith were married August 1. Rev. W. E. Winstead of Bunker Hill church performed the ceremony. Brother Speights is an alumnus of Mississippi College and is pastor of churches in the Southern part of the State. The bride is a graduate of the Baptist Bible Institute and has done missionary work in New Orleans.

Pastoral Problems

By Norman W. Cox

"LACK OF DEPENDABILITY"

A lot of Christians suffer from the curse of carelessness. They ought to read and take to heart what the revised version translation of Jeremiah 48:10 says: "Cursed be he that doeth the work of the Lord negligently." They accept official positions in the church and slothfully ignore their responsibilities. They promise to do many things and either half or do not do what they promise.

We pastors have to watch ourselves on this point. It is mighty easy for us to become like a lot of our members in this respect.

If every officer of every church in Mississippi made a conscientious effort to do what they are supposed to do the moral and spiritual picture of our state would be gloriously transformed in a year. Each Christian needs to zealously cultivate the grace of dependability. Unless we do we are going to be mighty ornery souls. The Bible warns us against the curse of the lack of dependability. God emphasizes the blessings of faithfulness.

This lack of dependability on the part of church members adds a double burden and genuine hurt to the heart of a true pastor.

—BR—

First Church, Lauens, S. C.: While Pastor J. H. Kyzar is away on vacation, Dr. J. Wash Watts of New Orleans is the supply pastor. Total receipts for the first six months of this year were \$9,511.82, \$5,664.47 of this amount went to causes away from home.

I have conducted several revivals in Calvary Church during the past few years but the recent one was the best yet. Rainy weather and sickness were a hindrance, but there was a fine spirit and the interest grew from the start and there is now a better spirit of fellowship than for many years. There were two additions, one by baptism and one by letter.—A. J. Linton, Pastor.

Reverend W. M. Tabb has resigned the Clear Branch church to accept the full time work in pastoring Shady Grove Church, near Hazlehurst, and Bahala, near Wesson. Brother Tabb states that he held his own revival at Harmony with wonderful success, and this week has Brother W. C. Howard of Water Valley in revival services at Shady Grove. His new address in Hazlehurst, 77 Railroad Avenue.

Rev. W. C. Wood of Crosby has resigned the pastorate at Crosby to accept a call to Ponchatoula, La., a place of great evangelistic opportunities. We give him up in Mississippi with great regret, for he has done a good work and is one of the most promising among the younger men in our Mississippi ministry. May the grace of our Lord Jesus be multiplied toward him and his.

There is hardly anything so pathetic in recent history as the figure and words of Marshal Petain, the nominal head of the Vichy government in France. He has been in a vise since he assumed office as chief of state, being helpless to do anything he wished to do. And now he has been forced by Hitler and his aides in France to yield completely to German domination. The appeal he makes to "Frenchmen" is full of evidence of senility in his own mind and pressure from without. It is pitiful. He is said never to have been sympathetic with popular government, and there is some excuse for it, for corruption in France has always made popular government uncertain. And now he turns over everything to the tools of Germany. This adds to the difficulties of a troubled world. The people in this country who cannot see the threat of Hitlerism are too dumb to be outside a colony for feeble minded. The nations that now battle for freedom are faced with what can be put into action of the French army and navy along side of the Germans. Political parties and all groups in France who support freedom are forbidden. Abraham Lincoln said the United States cannot survive half free and half slaves. That is now the condition of the world.

THE FIRST NEW TESTAMENT CHURCH

By J. R. G. Hewlett

Int. (1) John the Baptist prepares the way for Christ.

- (2) John sees Christ after his baptism and temptation, coming to him and says: Behold the Lamb of God that takes away the sin of the World. John 1:29 and, I knew him not; but that he should be manifest to Israel, for this cause came I baptizing with (in) water John 1:31.
- (3) On the next day John sees Jesus again and said; Behold the Lamb of God. The next day Jesus finds Phillip and Phillip finds Nathanael. The third day Jesus works his first miracle at Cana of Galilee.
- (4) Jesus cleanses the temple in Jerusalem, and many believe on Him. His Kingdom grows.
- (5) A little later he calls four fishermen in Galilee, to follow him. He journeys about Galilee preaching and healing; and at Capernaum calls Matthew.

I. The Church Defined.

- (1) The church is an organized unit in the kingdom.
- (2) The called out for a definite purpose.
- (3) A New Testament Church is a congregation of baptized believers, in the Lord Jesus Christ, associated together under covenant, to maintain the doctrines, the ordinances, the worship, the fellowship and work of the Kingdom of Jesus.

II. The Church Established or Constituted.

- (1) And goeth up into a mountain and calleth unto him whom he would; and they came unto Him. And He ordained 12, that they should be with Him, and that He might send them forth to preach, and to have power to heal sickness, and to cast out devils, Mark 3:13-15.
 - (2) And it came to pass in those days, that He went out into a mountain to pray, and continued all night in prayer to God. And when it was day, he called unto Him His disciples: And of them He chose 12 whom He also named Apostles. Luke 6:12-16.
 - (3) Now ye are the body of Christ and members particular. And God set some in the church, 1st Apostles, 2nd, Prophets, 3rd, Teachers, after that miracle, then gifts of healings, helps, governments diversities of tongues, Romans 12:27-28.
- (The first members of the first New Testament were Apostles, 12 of them; then prophets, 70 of them. The calling, choosing, ordaining the 12 was the beginning of the New Testament Church.)

III. The Church Instructed.

- (1) And seeing the multitudes, he went up into the mountain, and when He was set His Disciples came unto Him; and He opened his mouth, and taught them saying: Blessed are the pure in spirit and etc. He gives the sermon on the Mount Matthew 5:1 to 7:29. He taught them.
- (2) The leading characteristics of Church Members: Pure in heart; Mourn over a lost world; Meek, Hunger and Thirst after righteousness; Merciful, Peace-makers, Persecuted for righteousness sake and etc.
- (3) Influence of church members. Salt of the earth.
- (4) Responsibility of church members. Light of the world.
- (5) Proper behavior of Church Members. (a) In relation to God. Your righteousness shall exceed that of the Pharisees. (b) In relation to God and man. God first of all, and your fellow man on equality with yourself. (c) In prayer, alms-giving, fasting, use of material wealth, judging others, in fruit bearing and etc.

IV. The Church Growing.

- (1) 12 called Apostles, to begin with, 1st. Cor. 12:27.
- (2) 70 others called prophets.
- (3) 120 men and women, on the day of Pentecost.
- (4) Peter preaches a great sermon, Acts 2:22-40 about 3,000 believed, were baptized, and were added on that day, Acts 2:41.
- (5) Peter preaches another great sermon and

the men who believed became about 5,000, Acts 4:4.

V. The Church Commissioned Matthews 28:19-20.

- (1) Go therefore and disciple (make disciples of) all nations.
- (2) Baptize them into (or unto) the name of the Father, and of the Son, and of the Holy Spirit.
- (3) Teach them to observe all things whatever I commanded you.
- (4) I am with you always, to the end of the age. (Compare Broadus, Western and Hovey Trans.).
- (5) Ye shall be witnesses unto me both in Jerusalem, and in all Judea and Samaria, and unto the utmost parts of the Earth, Acts 1:8.

—BR—

IN SPITE OF CIRCUMSTANCES

George W. Sadler, Secretary for Africa, Europe and the Near East, Foreign Mission Board

From practically every area in which Southern Baptists operate there come reports that reassure and inspire and challenge all who believe in the power of the gospel. Many will recall that Spanish Baptists' representative at the last meeting of the Baptist World Alliance was the Rev. Samuel Vila. This fine minister and the members of his well-to-do family were the chief contributors to the construction of one of our best churches in Spain. Soon after he returned from Atlanta in 1939, Pastor Vila was conducting the worship service in his church when an officer of the law came in and ordered him to close the building. Before complying with this mandate this alert minister made arrangement whereby members of his congregation might meet in thirteen homes.

During these trying intervening years this pastor and others have been giving a good account of themselves. On June 6th he relayed to the Foreign Mission Board a statement he had just received. Brother Beltran had visited Alicante and preached on "The Love of God." At the conclusion of his sermon "he invited men to give their hearts to Jesus and eight persons stood up with deep emotion and praised God for his salvation." Pastor Vila's comment was: "So God is doing his work among us IN SPITE OF CIRCUMSTANCE." He also told of a meeting in which he participated in Madrid "when fifteen people gave their hearts to Christ." In spite of such circumstances as poverty, which makes itself manifest in pinched and disease-marked faces; persecution, which is evidenced by closed churches, exile and imprisonment, the Gospel is finding and changing men.

Circumstances in Other European Countries

Mrs. Pauline Willingham Moore tells about the circumstances that made it necessary for her and her husband to leave their adopted city. Between the blasts which blew Belgrade to bits, they ate, collected a few blankets and some food and walked away from the ruins. For the next two weeks they were wanderers, getting up at 4:30 and walking until darkness overtook them. Returning to Belgrade, they found their home and property intact. They remained a month, at the end of which time it seemed best for them to get away again. In company with the members of the American Legation, they took a river steamer to Budapest. Mr. and Mrs. Moore have been advised to remain in Hungary until a more effectual door is open to them.

In May Mr. and Mrs. Roy Starnier were ordered to leave Rumania. They had lived through one earthquake and two revolutions and as the scope of the war enlarged, they appeared to be in even greater danger. However, they felt that God had called them to that land of need and they did not want to leave. So, in spite of circumstances, they remained and are faithfully writing their record of service.

In Africa

The twenty-third Psalm has become much more meaning to many persons in recent days. A survivor of the ZAM ZAM read with peculiar effectiveness this portion of scripture preparatory to delivering a vesper message several weeks ago. He stood there, a veritable monument to the spirit and power of such passages as "The Lord is my shepherd, I shall not want," and "Though I walk

through the valley of the shadow of death, I will fear no evil."

It was in this spirit and under the protection of this power that Mrs. J. C. Powell, another ZAM ZAM survivor, set sail from New York on a little America-West Africa liner a few days after the termination of her ZAM ZAM experiences IN SPITE OF CIRCUMSTANCES—harrowing circumstances—men and women carry the good news to Africa.

In China

In spite of circumstances about one hundred of our missionaries are carrying on nobly in China. Neither war nor the threat of war is able to dislodge them. In all the annals of Christian history no more glorious pages have been written than those the missionaries and native Christians are now inditing in the Orient. Perhaps in no part of the world is the power of the Gospel more apparent.

In spite of circumstances or shall we say BECAUSE of circumstances, Southern Baptists are being called upon to give of their spiritual and material resources to the end that the Gospel may become good news for all mankind.

UNIVERSITY HIGH-LIGHTS

Inabelle G. Coleman

To the four Christian colleges of Shanghai Dr. M. T. Rankin, secretary for the Orient, delivered the baccalaureate sermon, "Integrated Personality." Resultant of that message of spiritual soundness and intellectual interpretation, students have been saved.

All of the English majors graduating this year are Christians.

The president of the senior class is a ministerial student who will enter the Seminary this fall.

The editor-in-chief of THE SPECTATOR, the University paper, was baptized Easter Sunday.

Thirty-one students from the Evergreen Sunday school class, Volunteer Band and Fellowships are directing a University church vacation Bible school.

On the first day of the vacation school not one child knew the meaning of the words JESUS and PRAYER. Today they bow their little heads in understanding worship. The efficiency, energy and enthusiasm of these college students fostering the vacation Bible school are amazing. And most of them have been Christians themselves only a few months.

More than 200 University of Shanghai students found the way to Christ this year, and without exception these came one by one, through long, patient, individual contests. Sermons sow seeds, but to answer the questions of these wondering students, dipped in many intellectual paradoxes, requires personal conferences and prayerful individual teaching.

More students are enrolled in the University summer school than ever before recorded. The reason: War conditions make it very dangerous to travel. Instead of going home for vacation they are continuing to carry heavy loads of required courses that they may graduate as early as possible and begin to make some real contribution to China and to the world.

—BR—

The Magee's Creek church, Walthall county, had Rev. W. A. Greene to preach for them in a meeting last week, in which there were 24 additions, most of them on profession of faith. He also taught Stewardship and Tithing. Ben Carter led the singing. Pastor O. P. Moore reports splendid work on the part of these two brethren.

Dr. J. D. Grey, pastor of the First Baptist Church of New Orleans, will be guest preacher for the Northwestern Bible Conference near Minneapolis during the week of August 11-17. On Sunday, August 17, he preaches in the First Baptist Church of Minneapolis where Dr. W. B. Riley has been pastor for 44 years.

The Daily Vacation Bible School at Union Baptist Church, Caesar, had Mrs. Duree Jones, member of the Carriere School faculty, as the principal. There was an average attendance of 122 out of an enrollment of 157. The church is grateful to the fine group of helpers.

EDITORIALS

JESUS CAME TO SEND DIVISION

In the tenth chapter of Matthew and in the twelfth chapter of Luke Jesus says that he came not to send peace on earth but rather division. This statement of a great truth from the lips of Jesus needs to be studied most carefully in these times when men are seeking to unionize all the various religious forces.

Certainly these words of Jesus mean something, and we do well to seek to know the truth which they contain. Christians must be willing to study and know all the truth of Jesus' words about peace, and about being one, but we need to know just as truly all the truth about what he here says about divisions which he and his teaching and his religion cause among men.

Jesus was himself from the beginning to the close of his ministry the cause of divided opinions, and the cause of intense antagonisms. And in these two chapters in Matthew and Luke above mentioned he says such divisions were anticipated and expected as inevitable. Jesus did not introduce a regime of "sweetness and light." He says, "I came to cast fire upon the earth. And what do I desire if it is already kindled." He did not expect it to be an altogether pleasant experience, for he said, "But I have a baptism to be baptized with, and how am I straitened until it be accomplished." He goes on to say, "Think ye that I am come to give peace on the earth? I tell you nay, but rather division." Then he speaks of the divisions of households. The strongest and most intimate ties of nature and society will not prevent differences of conviction, outspoken and antagonistic.

The most casual reader of the life of Jesus as given us in the gospels cannot fail to see that Jesus split communities wide open, and was the occasion of the formation of antagonistic groups. Do you say, that was true, but unfortunate. Yes, but inevitable, human nature being what it is.

Men are in darkness and in sin, and they are made uncomfortable by the truth. Jesus said to his brothers that they could go on up to Jerusalem to the feast for they would awaken no opposition. But he said, "Me it hateth, because I testify of it, that its works are evil." Now try that and see if you will have peace and harmony.

Does some one say that it was simply the wicked world that hated Jesus, not good people. It was the religious forces and leaders in Jerusalem which opposed him, fought him all his life and finally crucified him. He said that he was going to Jerusalem and suffer many things of the CHIEF PRIESTS and SCRIBES, and be killed.

The teaching and the person of Jesus always provoke opposition and division. When he asked his disciples, "Whom say men that I am," he got an assortment of answers. And it is the same way today, always has been and apparently always will be. Men are not agreed as to who Jesus is, men in the various churches or denominations are not agreed; and their opinions are wide apart as to the authority and the meaning of his word.

Jesus starts people to thinking. We may even say that he startles them into thinking. And when men begin to think, they begin to separate. Lots of people do not like to think. It disturbs them too much and they have hung out the sign "Don't Disturb." Some religious leaders do not wish their people to think for the reason that when a man thinks for himself he becomes troublesome and divisive. Men cannot agree on everything when they think; and they cannot think when they have made up their minds to agree on everything. Religious conformity means intellectual stagnation.

The periods of the world's history in which there has been intellectual stagnation and moral corruption have been times when religious authorities have sought to suppress differences and force all men into one church. Such catholicity or ecumenicity as men call it now means intellectual paralysis and spiritual and moral degeneracy. That is what happened in the middle ages when

Romanism became regnant and men ceased to think and sank into the mire of immorality.

We are seeing in many countries of the world today an effort to suppress all parties, having only one party. It is intellectual, social, political, and religious murder. It will bring a blackout of all intelligence and morality. There can be no freedom to think and no liberty of action. And the same thing is as true in religion as it is in political government.

—BR—

SACRIFICING THE CHILDREN TO MOLOCH

When the children of Israel came into the land of Canaan they found people who worshiped a god whom they called Moloch. It was the peculiarity of this god that he was supposed to require the sacrifice of children of tender years. The devotion of the people to Moloch, or their fear of him was to be shown by bringing the objects which were regarded as the dearest possessions for sacrifices. These possessions were their own children, who were brought by the parents and laid in the arms of this god and were utterly consumed by fire.

We might well question whether there was ever such savage and inhuman sacrifices, if it were not attested by the Bible and attested by other evidence such as the sacrifices made by Hindu mothers of their own children to the River Ganges. There are of course evidences of human sacrifices in many places and times in the past.

We might dismiss this subject as a forgotten and disused custom of the long past, if there were not something so similar to it today as to awaken abhorrence in sensitive souls. Do fathers and mothers in our day sacrifice children to Moloch? It's worth looking into.

There are people today who prefer the ease and freedom which they suppose goes with childlessness, never knowing or being blessed by the love of little children, and never developing the finest traits of character which the care of children brings. The greatest blessing that any man or woman can give to the world is children who are trained to serve God and minister to the needs of a distressed and sinful world. It may be that "birth control" may prevent the multiplication of imbecile and criminal elements. It is conceivable that, in the hands of those who recognize proper responsibility to God and a proper concern for the welfare of the world, there is a place for it. We are not on that expressing an opinion. Let God-fearing men study it out. But we are persuaded that ordinarily it is a wicked device to escape responsibility that God has put on the human race. It is sacrificing children to self-indulgence.

With some it is probably true that children are thought of chiefly as a financial liability and for that reason they are taboo. Or when they are in the home they are sacrificed to the parents' financial ambition. Some parents, God save the mark, give their children little or no chance for adequate education. They have no ambition for them except as a means of livelihood; or they see no further than the prospect of their children being able to make a living, or make their way in the world. Every father or mother owes it to the children to give them the best possible education they are capable of taking. To sacrifice them here is to condemn them to inferiority for all time, if not eternity. We must not sacrifice them, but sacrifice for them.

There is a worse form than this of sacrificing children to Moloch, one that grips many mothers and fathers today and destroys the children. Notice that we put mothers first. An example here given will do more than description or argument. We knew of a good deacon and his wife in the years ago, who, when their children were little, were faithful in all their church relations in a place where they were surrounded with worldly conceptions and practices. He was a good business man and she a fine cultured woman, a graduate of one of the best known Baptist colleges. They had four bright attractive children, two boys and two girls. Theirs seemed an almost ideal Christian home. But when the girls came to the debutante age, the pull of the world was strong and they yielded. They felt that in Rome they must do as Rome did. At a "coming out"

party they gave a big public ball in the biggest hotel in the city. The "elite" were all there.

From that time on religious interest failed. The children went the way of the world. Sorrow came from drunkenness and dissipation. One of the boys was sentenced to the state prison. They never got back to the days of the happy home and the church which had meant so much in their lives. Many years have passed. The church seems to mean little to any of them now. The children were sacrificed to Moloch.

—BR—

To the members of the Maben Baptist Church: Beginning with this issue and continuing the rest of the year the Baptist Record will come to each family of the church as a gift from your pastor. It is sent with the assurance that it will make those who read it better Christians and a more intelligent Baptists. Read it and enjoy it and when the proper time comes let it be known that you enjoy the visit of the Record each week.

Dr. Rufus W. Weaver urgently requests those who know of Baptists who have gone to Washington to make their homes temporarily or permanently to please write him giving the names and addresses of such Baptists. There are thousands of those who have gone to Washington, and many of these are lost to our churches. If you will send this information on a postal card it will be appreciated and will help all concerned. Address: Dr. R. W. Weaver, 715-8th St., N. W., Washington, D. C.

Pastor J. A. Barnhill of Main Street Church, Hattiesburg, has the Taylor Brothers, Charlie and Laurie, with him in a revival meeting August 17-September 8. The meetings are being held in the high school gymnasium. All may help by praying with them. All who can come are cordially invited to attend.

The church at Van Winkle will get into their new auditorium next Sunday, August 24. Pastor C. L. McKay, by request of the church will preach at both services. There were three professions of faith last Sunday.

Dr. D. M. Nelson, chairman of the pulpit committee of Clinton Church, announced on Sunday night that Rev. J. S. Sullivan of Ripley, Tennessee has accepted the call to this pastorate, and will probably be on the field September 1. The editor preached for the church Sunday morning and evening. Former Pastor J. W. Middleton was in the congregation Sunday morning and brought a word of greeting to the people who hold him in their affections. The Lord is blessing him in his work at San Angelo, Texas.

"Tippah County Baptist Association will meet Wednesday, September 10th, instead of Wednesday, September the third, as announced in the Minutes of 1940, and in The Baptist Record of June 5, 1941. The place of meeting of our Association is Harmony Baptist Church, Walnut, Mississippi." —J. S. Riser, Jr.

Rev. Bryan Simmons last week helped Pastor M. Flowers in a meeting at West. He was once pastor there himself.

Dr. B. B. Hilbun of Pontotoc says of the week at Longview: "It was a joy to my heart. Robert L. Cooper of Aberdeen led the singing and was all that we had heard he was; specially helpful with the Junior Choir. Pastor Childress and family are greatly loved; doing a fine work. Happy people; happy pastor, the Lord's work is on his heart. The attendance was fine; the spirit of the church unsurpassed."

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, Mississippi

D. A. McCALL Executive Secretary
P. I. LIPSEY Editor and Business Manager
A. L. GOODRICH Circulation Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.
Entered as second-class matter, April 4, 1918, at the Post Office at Jackson, Mississippi, additional entry at Vicksburg, Mississippi, under the Act of October 3, 1917.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, 40 Worth Street, New York, N. Y.; J. Archie Willis, 162 E. Ohio Street, Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

GOODBYE TO EUROPE

By Plautus I. Lipsey, Jr.

I arrived in Lisbon by air from Rome on September 13, five days before my ship was to sail for New York. It was glorious to have escaped from the war-circled area of Southeast Europe—but still one uncertainty hung over me. Did I really have a reservation on the boat?

In Budapest on September 9, when I had received neither German nor Italian visa, I despaired of reaching Lisbon in time to catch my steamer, the Exochorda sailing September 18. I wished to make the next possible reservation as early as I could, so I went to the steamship agency and had a telegram sent to the steamship company office in Lisbon, cancelling my place on the Exochorda and asking for the next later place available.

Next morning the Italian visa arrived. Immediately I had a second telegram sent to Lisbon, asking that the previous message be disregarded.

There was no reply to either message, so during the entire journey from Hungary to Italy to Portugal I did not know whether I still had my steamer reservation.

The morning after arrival, I went with my new friend and room-mate, Joe Burgonya, the Hungarian-German-American, to the steamship office to see about getting my reservation confirmed. We had largely recovered from the strange experiences of the day before, Friday the thirteenth, but were still nervous and irritable as a consequence of harrowing weeks in Europe.

As we approached the ship agency, we observed a number of persons standing along the curb, waiting for the opening hour. A little man and little woman in black clothing, humble folk, were peering into the office under the crack of the drawn curtain.

"Look at dat," said Burgonya, indignantly. "Dose Jews!"

My companion went forward officiously and sharply reprimanded the simple couple, who drew back shyly. In some eastern language, Burgonya told them harshly that they should be ashamed of themselves.

At our big hotel there were nearly a hundred guests, mostly refugees from France, including many Jewish families. At our table in the dining room, Burgonya would eye them with suspicion and mutter—"Dose Jews!" He would criticize them if they ate generously, or if they ate sparingly.

Then Joe would tell me again about how, when he arrived in New York (Oh happy day!), he was going to get down and "kiss de ground." He displayed his patriotism by declaiming about the greatness of America and the superiority of Americans to all others.

The next two or three days, I got better acquainted with my fellow American in our big double room overlooking the vast produce market. There were many flies and no screens. There were ants, too, and Joe denounced the hotel bitterly, until I pointed out that the ants were coming from a package of food stowed thriftily in his suitcase.

While I sat at a little table writing or just figuring, Joe would squat in the middle of the room, lightly clad, and catch flies. He would squat there by the quarter hour, snatching at the flies with his bare hands, and exclaiming: "Oh, Mr. Lipsey, dis is awful!" I would endure it for a while, then go out for a walk.

I noted that Joe's face, which at first I had thought a pleasant one, was really the face of a fox, with bright, close-set eyes and a pointed nose. He talked about himself freely.

During the war of 1914-18, Joe had been at first an air observer in the Hungarian army, he told me. Then he got an assignment which he liked better. He was made a "military detective."

"What's a military detective?" I inquired.

"Well, you see," he explained readily, "they put you in a company of soldiers as a private. The other soldiers don't know you, and listen to what they say at night, in the barracks or in the camp. Then you make a secret report to the commander on what the men say about everything. Ha-ha—they never suspected that I was making reports on them!"

Then Joe would tell me about his present situa-

tion. He could speak Hungarian, German, Russian, Polish, Slovak, and other languages of Central and Eastern Europe, he said. He lived in an eastern industrial city where there were many foreign workers and their families, in the mills and in the mines. He had a good job with a big insurance company. Since he could speak the languages, he could deal with these foreigners, listen to their talk—and report to the company confidentially what he found out about them.

I began to like Burgonya less and less. Refugees are abnormal, and waiting is tedious. I used to get irritated at small things. An improvised skull cap of absurd black lace, which Joe would wear in the room and at night used to throw me into a rage. We began to rise, go to bed, and get our meals at different times.

Monday, at the consulate, I encountered my colleague, Stone. He had just arrived in Lisbon, having set out from Budapest five days before I left. He had come by Munich and Switzerland. His normally round face was thin and haggard. He told me he had had a terrible trip. His trunk disappeared before he got to Vienna. From Geneva to Barcelona, Spain, he rode a bus, especially provided for refugees trying to get to Lisbon. The bus had run day and night, without halting for food or for sleep. At the French-Spanish frontier they were kept waiting in the hot sun eleven hours. At Barcelona, he quit the bus and tried the train. Other hardships pursued him to Madrid and to Lisbon.

I realized I had been in luck not to get the German visa.

Every time I went to the steamship office, it was to battle with a mob of people there trying to get a boat ride to America. At length they were able to tell me that I had a place on the boat for September 18. I breathed easy again.

Once at the ship office, someone called me by name. I looked into a bushy black beard, then saw twinkling eyes and smiling mouth behind it. It was one of my fellow passengers on the Manhattan when I came over in May, and another one was with him. They were of the ambulance drivers' group.

The young men told me how they got to Paris just as the French defense was cracking. For a few days they were training in an army ambulance man, but then they hit the tragic trail southward towards Spain, in flight before the advancing Germans. The Spaniards imprisoned the group of young Americans for four days. But after more adventures they got to Lisbon, and some of them had returned to America.

The two young fellows took me aside and told me confidentially they were negotiating with British consular officers in an effort to get to England and join the Royal Air Force. Two days later they had made arrangements. Next morning I took some pictures of them with their baggage, and saw them off to a boat landing in a taxicab, to try to get to England in a Yugoslav freighter.

Two months later I heard about these young men through their parents, to whom I sent pictures. Their ship from Lisbon had been knocked about in rough weather for 17 days, then dumped them back in Lisbon. But they tried again, and came after another rough voyage into some English port. Before November 1, they were both proudly in the uniforms of the R. A. F.

"Came the day" for us to get aboard the ship for America. Burgonya cheated me a little on the hotel bill, and then I had to pay the taxi and porters' fees for both of us to get us and our stuff to the boat. Stone came aboard, and we three found ourselves together in the little cabin for a ten days trip across the Atlantic.

Joe rushed out of the cabin, and was back again in a minute. He delightedly announced that he had reserved a table for us three together in the dining room. I fell back on my bed in desperation. Could I endure it? For ten days, we three incompatibles to be shut up in the same small cabin? And now to have to glare at each other thrice a day at meals! Would I really get home in my right mind?

I privately advised Stone to excuse himself and get a place at another table. This he was happy to do. But I could not solve the problem entirely. Joe and I faced each other across a table—for two, three times a day, for the whole ten day cross-

The only change in Blue Mountain faculty is the coming of Dr. Roy C. Phillips, professor of French, who succeeds Dr. Annie Middleton. He holds degrees from Howard, Brown and Wisconsin universities.

Brother H. T. McLaurin assisted Pastor Schultz in a meeting in Peach Creek Church, Panola county. There were 18 additions, 14 of them by baptism.

Clinton's assistant pastor, W. B. Hall, returned last week from a month's vacation spent mostly in Massachusetts in a school of music. He also visited relatives in Richmond, Virginia and in Greenville, S. C.

Rev. Leo Eddleman has been elected as associate teacher of Old Testament in the Baptist Bible Institute in New Orleans. He was graduated from Mississippi College some twelve or more years ago, went to the Louisville seminary where he took his doctor's degree, and was appointed by the Foreign Mission Board as Missionary in Palestine. He served as missionary at Tel Aviv, and at Nazareth until war conditions made it impractical for him to remain. Our people hold him in high esteem and will expect distinguished service from him in the B. B. I.

Dr. McMillan, editor of *Charity and Children* has a most sensible word about the sort of men to be selected for military service; suggesting that many men turned down as physically unfit could well be used in some arm of the service not requiring physical perfection. Brains sometimes are worth more than brawn. The men who prescribe qualifications for military service have much to learn. The tendency with any sort of regimented life is to become fixed in some conventional idea, and unable to change however desirable a change may be.

Rev. O. C. Chance of Crawder last week held a meeting in Mizpah Church, Rankin county. There were seven additions to the church, and Brother Chance was called as pastor. He is this week in a meeting in Sylvarena church, near Water Valley where he is pastor.

The Antioch Church, Jeff Davis Association, had Brother Percy Ray of Jackson with them for their revival. The church experienced a real revival and ten came on profession of faith. Plans were made for buses to bring more members to Sunday school. The church has recently called Brother B. E. Padgett as pastor.

—BR—

We've just closed the meeting at Antioch, Copiah county. There were large attentive crowds. Mr. Cecil Randall did a splendid job of leading the singing. Brother Purser Bush of Clinton did fine preaching. There were eight additions. The church has grown continually under the present leadership. We have the Record in every family. Have more than raised pledges for "Now Club." Since we've had the EVERY FAMILY plan in our church not only our attendance and church membership has increased, but the contribution has greatly increased. Church spirit is fine.

ing to New York. Both of us tried hard, and we made it.

It was amazing, the change worked in the appearance of the 300 or 400 passengers as the voyage progressed. The weary, grim, fearful, jumpy people soon began to look human. By the time we got to New York, they scarcely looked like refugees.

Everybody enjoyed the trip, free from the restrictions and dangers of the European madhouse. Stone and I got along perfectly, sleeping side by side like twins. After all, we were both American newspapermen and had much in common.

I know Joe had a big time, for the ship provided so many opportunities for his favorite pastime—snooping. Once he squatted by a keyhole in our cabin, and exclaimed: "Oh, Mr. Lipsey, dis is awful!" Another time he came grinning happily to Stone and me as we stood together by the rail. "I saw you two getting vaccinated last night in the doctor's office," he said. "Saw you through the window from the upper deck."

Whether he "kissed de ground" when he landed, I do not know, for we did not see each other at parting. But I trust that this great American is now happily and usefully employed in smelling out the villainous designs of our enemies.

A WILL WITH THE WILL OF GOD IN IT

J. W. Bruner

Every property owner should have at all times an up-to-date well prepared will. It is a very distressing and alarming fact revealed by dependable statistics that sixty per cent of property owners in America die without having a will or any other instrument to direct and conserve their possessions. A large per cent of the property thus left is wasted in court proceedings and wrongfully used by contesting relatives.

The will of every Christian should have in it the will of God. A will without the will of God is sure to bring hurt to its heirs and reproach upon the one who makes it. "Self-will" means self defeat. Our way is the wrong way and always leads to sorrow and regret. In England it is looked upon as a disgrace for anyone to die without a will, and it is a disgrace for a Christian to die without having something in the will for the promotion of Christianity. People there who are unable to leave more than \$25 for Kingdom purposes arrange this matter in their wills. The will of an individual is the expression of the noblest ambition in his life. People are judged after they are gone largely by what is expressed in their wills. The will, therefore, affords an opportunity for a Christian to express his devotion to Christ and his ambition for the redemption of the world.

If a will of a Christian is to include the will of God and become a correct expression of the individual's life, there are three important elements or principles to guide in the preparation of such a will:

First, there should be earnest and persistent prayer about the matter. This will remove selfish and hurtful ambitions; it will give God a chance to reveal his plans; it will clear up hazy and doubtful points; give clearness of thought, nobleness of purpose, and enable the individual to act in the light of eternity.

Second, there should be the fullest and most dependable information on Kingdom needs. The calls for help are numerous. It is not a matter of finding a place to make an investment for the Kingdom of God, but it should be a matter of finding a place for making the best possible investment. We have literature in abundance about our various institutions. This should be studied and studied carefully.

Third, the counsel and aid of a competent lawyer should be secured. There are many dangers to be avoided in properly preparing a will and not all lawyers are capable of preparing the right kind of a will. Virgil M. Harris, an eminent writer on wills and lecture in testamentary law in the St. Louis University said: "It is a fact that not one lawyer in ten can properly construct a will, except it be of the simplest nature, unless his experience in this line of work has been extensive and he has seen the practical everyday results of errors and faulty composition."

The matter of rightly preparing wills is a phase of stewardship, woefully and shamefully neglected by our Christian people in this great land of ours. There needs to be an awakening of conscience on the part of Christian leaders and on the part of our members throughout the whole land. Let us take this obligation seriously, pray about it, talk about it and act upon it.

BAPTIST BUILDING, Dallas, Texas

Pastor Joe Hudson reports fine results in the meeting at Bassfield where Brother W. A. Greene preached. At Bethany Pastor Hudson preached to large crowds. Seven were baptized, six received by letter and one rededication. The next week a S. S. study course was held and 52 received the award out of a membership of 125. This is an E F church which is being greatly blessed. At Good Hope Church in Scott county Brother Hudson helped Pastor H. C. Bufkin in a meeting. There were 22 additions, and the people were good to the visiting brother, inviting him to come back next year.

ETHEL: Our revival at Ethel was most satisfactory revival. We baptized five. The attendance was extra good. Rev. Levon Moore led the singing and I did the preaching. G. O. Hand, pastor.

EVERY CHRISTIAN SHOULD KNOW

By G. C. HODGE, Biloxi

Every Christian Should Know What His Church Has To Offer

He should know that his church has three things to offer. He should know that they are of such value that the people in his community would do well to give up their homes, their places of business, their friends, their relatives, and their lives, if necessary, in order to come into possession of them. And he should go his limit in helping his church present most effectively to the people of his community and of the world those three things.

First, his church has a Saviour to offer; the Saviour who died on the cross and who is able to save to the uttermost all who come unto God by him. The primary purpose of his church is to present not the Saviour's teaching nor his philosophy of life, but the Saviour himself.

More than anything else people need the Saviour. When they accept the Saviour they will be willing to abide by his teaching and philosophy of life. When they come to know him they will be willing to follow him anywhere. God will be their Father and the Holy Spirit will abide with them forever to cleanse from sin, to comfort, to strengthen, to guide and to transform them from lost sinners into saved saints.

Second, his church offers an ideal place for confessing, worshipping and serving God. His church may or may not have an attractive, comfortable place in which to meet, but it offers the best place in his community for a lost soul to confess Christ. The best people in the community are there, are in sympathy with him, are praying for him, are ready to receive him into their fellowship and help him in every way possible.

His church offers the best place for worshipping God. Everything about the service contributes to worship. Just as children want to go home, children of God want to gather for worship in the church. Let a drunkard come to town and he will not rest until he finds others who drink to associate with. Let a gambler come to town and he will be uneasy until he finds some place with slot machines, cards, dice or other gambling device. Let a Christian come to town and he will not be satisfied until he is in a church with other Christians worshipping at the throne of grace.

His church offers the best medium for Christian growth and service. Children may grow up in the allies and gutters of the city, but they do much better in homes where they have someone to love and care for them. It is even so with the children of God. They do better in churches. Flowers may grow in fence corners and by road sides, but they do better in gardens where they are cultivated. Christians likewise may grow up in the highways and hedges, but they do better in churches.

For a Christian to try to carry out the Great Commission alone, apart from the church, would be like a Russian or British soldier trying to conquer the Germans alone, apart from the army. Had the Saviour not known that his disciples could serve better thru the church he would not have built his church.

Third, his church has a world-wide program to offer. The program of the church is the biggest, most inclusive, most challenging program on earth. It is as wide as human experience and as deep as are the needs of the human heart.

BR

Pastor W. E. Lee had Rev. Lawrence C. Riley of Memphis with him in the revival at Union Church, Panola County. There were seven baptized.

Copiah Association's Fifth Sunday meeting will be held at Pilgrim's Rest Church, August 31, beginning at 10:45 a. m. Moderator T. W. Green in charge. Speakers and subjects are: L. P. Petty, Defense of Religious Liberty; R. A. Langley, Local Mission Problems; Sermon by Pastor Acker; Sunday School Program by O. O. Hailey; State Mission Program by T. W. Green; State Mission Program in the S. S. by R. A. Tullios. This is followed by B. T. U. Program, and by a general program. Last item is preparing for the annual meeting at Pine Bluff, Oct. 22-23.

TABLE GUEST AT BAPTIST BIBLE INSTITUTE

President W. W. Hamilton, New Orleans, Louisiana Friends of theological education and Christian training may have a "table guest" at the Baptist Bible Institute by paying the cost of meals for a student deemed worthy by the faculty.

This suggestion, made by Dr. John R. Sampey, is not only a wise and definite way of giving aid to those who have turned from secular employment in order to give their lives to definite Christian service, but it has in its also a very beautiful sentiment.

Many would count it a joy to have a preacher boy as guest in the home, but, since this is not possible, B. B. I. offers to friends the opportunity to provide for such a "table guest" in the dining room at the Institute.

Already some friends are doing this, and anyone interested can write to President Hamilton and have a guest assigned for the next session. The cost is eighteen dollars per month for eight months and payable as the donor may desire.

BR

VAN WINKLE OPENS NEW CHURCH

Our first service in the new church will be Sunday, August 24th. Our many friends will rejoice with us. We begin our revival that day. Dr. W. E. Greene, Pastor of the Ellisville Baptist Church will do the preaching. We are expecting the greatest week in the history of the church.

—Pastor Chas. L. McKay

BR

Professor Chester E. Swor has just closed a great meeting at Lexington, with Pastor Judson Chastain and his good people. Reverend Paul Bell of the Home Mission Board will help Missionary J. G. Chastain in a meeting with the Mexicans near Morgan City this week. They ask your prayers in this effort.

We have just had the pleasure of having Dr. Wyatt R. Hunter of the First Baptist Church of McComb with us in a week's meeting at Plantersville. Never have I more thoroughly enjoyed or enthusiastically agreed with a series of revival sermons. The crowds increased with each service, and the common opinion was that they were too soon ended. There were 16 additions to the church, 12 of them coming for baptism. The meeting left the church in excellent spirits, and results will continue to be seen. Dr. Hunter is no stranger to Plantersville, having led the church in several Sunday School enlargement campaigns and study courses in days gone by.

Our meetings for August are scheduled as follows: Center Hill, Aug. 3; Nettleton, Aug. 10, and his own preaching in each of these meetings.—Bissell, Aug. 24 through 31st. The pastor will do F. C. McFatrige.

"With the true pastor, visitation is a spiritual labor, intense and arduous, beside which reading are light and easy. When he has done with ten families, and does his best by each, he comes home trembling in his very limbs and worn out in soul. Consider what he has come thru, what he has attempted, what, so far as it can be said of a frail human creature, this man has done. He has tasted joy in one home, where the husband has been restored to his wife from the dust of death; he has shared sorrow with another family where pet Marjorie has died; he has consulted with a mother about a son in some far country, whose letters fill the anxious heart with dread; he has heard a letter of twelve pages of good news and overflowing love which another son has sent his mother; he has carried God's comfort to John and Mary reduced suddenly to poverty, and God's invitation to two young people beginning life together in great prosperity.

He has to adjust himself to a new situation in each house, and to cast himself with utter abandonment into another experience of life. Before evening he has been father, mother, husband, wife, child, friend; he has been young, middle-aged old, lifted-up, cast-down, a sinner, a saint, all sorts and conditions of life—It is exhausting to rejoice to sorrow, but to taste both sensation in succession is disabling; yet this man has passed thru ten moods since midday, and each with all his strength. His experiences have not all been wiped out as a child's exercise from a slate; they have become strata in his soul."

—IAN McLAREN

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"Go" Mt. 5:24; "Go" Mt. 10:6; "Go" Mt. 11:4;
"Go" Mt. 28:7; "Go" Mt. 28:19; "Go" Mk. 16:15;
"Go" Lk. 9:60.

"Give" Mt. 5:42; "Give" Mt. 10:8; "Give" Mt. 19:21;
"Give" Lk. 6:38; "Give" II Cor. 9:7.

NOW CLUB

I.

Mississippi Baptist Now Club has received to date \$203,502 in bona fide pledges. This includes only the amount on Now Club cards sent to this office. Many of our churches, even a number of our largest, have written in saying they had accepted their quotas. That is fine, and we are counting on them, but the above tabulation does not include those quotas. The figure would be much larger if these accepted goals were included.

We are heading now for \$300,000! Then, \$400,000! Then, ON TO VICTORY

II.

Mrs. H. T. McLaurin is the official Now Club Recorder. She will keep complete files. She will tabulate figures on goals and pledges. She will keep certificates going out to those who pledge and seals to those who pay.

Your continued cooperation with her will be appreciated.

She has been a hard worker at this task.

III.

No. 2329 for \$36, from Derma, in Calhoun (Mrs. S. Mabry, worker).
No. 2328 for \$36, from Derma in Calhoun (Mrs. S. Mabry, worker).
No. 2326 for \$36, from Carrollton in Carroll (Mrs. J. D. Taylor, worker).
No. 2325 for \$36, from Carrollton in Carroll (Mr. O. O. Lee, worker).
No. 2324 for \$36, from Carrollton in Carroll (Mr. O. O. Lee, worker).
No. 2323 for \$36, from Carrollton in Carroll (Mr. O. O. Lee, worker).
No. 2322 for \$36, from Carrollton in Carroll (Mr. O. O. Lee, worker).
No. 2321 for \$36, from Carrollton in Carroll (Mr. O. O. Lee, worker).
No. 2320 for \$36, from Carrollton in Carroll (Mrs. J. D. Taylor, worker).
No. 72 for \$250, No. 501 for \$50, from Hazlehurst in Copiah, (John Armstrong, worker).
No. 499 for \$50.00 from Hazlehurst in Copiah (McLaurin, field worker).
No. 2287 for \$36, from Pleasant Hill in Copiah (Mrs. W. M. Lessing, worker).
No. 2327 for \$36, from Westside, Natchez in Franklin (Mrs. W. A. Brown, worker).
No. 2284 for \$36, from Gulfport, 1st in Gulf Coast (Mrs. M. McCartney, worker).
No. 481 for \$100, from Center Ridge in Kemper, (Mrs. Clyde McWilliams, worker).
No. 407 for \$50, from McCool in Kosciusko, (Mrs. J. M. Carr, worker).
No. 2288 for \$36, from Calvary in Leflore, (Mrs. A. L. McGaugh, worker).
No. 2311 for \$36, from Brookhaven in Lincoln, (A. W. Bentz, worker).
No. 2312 for \$36, from Brookhaven in Lincoln, (C. H. Lipse, worker).
No. 2307 for \$36, from Brookhaven in Lincoln, (W. D. Lofton, worker).
No. 2308 for \$36, from Brookhaven in Lincoln, (Gerald Kees, worker).
No. 2285 for \$36, from Brookhaven in Lincoln, (Mrs. J. B. West, worker).
No. 2286 for \$36, from Brookhaven in Lincoln, (Mrs. J. B. West, worker).
No. 2310 for \$36, from Brookhaven in Lincoln, (Mr. Gerald M. Kees, worker).
No. 2309 for \$36, from Brookhaven in Lincoln, (Gerald M. Kees, worker).
No. 2313 for \$36, No. 2314 for \$36, No. 14 for \$250 from Myrtle Baptist Church in Union county (C. H. Collin and Mrs. Lola C. Higginbotham, worker).

No. 482 for \$100, from Picayune in Pearl River, (B. Whitfield, worker).
No. 483 for \$100, No. 2315 for \$36, No. 2316 for \$36, from Picayune in Pearl River (B. Whitfield, worker).
No. 2306 for \$36, from Picayune in Pearl River, (B. Whitfield, worker).
No. 2304 for \$36, No. 2305 for \$36, from Picayune in Pearl River, (B. Whitfield, worker).
No. 2303 for \$36, from Picayune in Pearl River (B. Whitfield, worker).
No. 2302 for \$36, from Picayune in Pearl River. (B. Whitfield, worker).
No. 2301 for \$36, from Picayune in Pearl River, (B. Whitfield, worker).
No. 2300 for \$36, from Picayune in Pearl River. (B. Whitfield, worker).
No. 2299 for \$36, from Picayune in Pearl River, (B. Whitfield, worker).
No. 2298 for \$36, from Picayune in Pearl River, (B. Whitfield, worker).
No. 2297 for \$36, from Picayune in Pearl River, (C. J. Mitchell, worker).
No. 2296 for \$36, from Picayune in Pearl River, (C. Jake Mitchell, worker).
No. 2295 for \$36, from Picayune in Pearl River, (B. Whitfield, worker).
No. 2294 for \$36, from Picayune in Pearl Rivers, (B. Whitfield, worker).
No. 2293 for \$36, from Picayune in Pearl River. (Mrs. Florence Tyler, worker).
No. 2292 for \$36, from Picayune in Pearl River, (Mrs. Florence Tyler, worker).
No. 2291 for \$36, from Picayune in Pearl River. (Mrs. Florence Tyler, worker).
No. 2290 for \$36, from Picayune in Pearl River, (Mrs. Florence Tyler, worker).
No. 2289 for \$36, from Picayune in Pearl River (Mrs. Florence Tyler, worker).
No. 2318 for \$36, No. 2319 for \$36 from Oak Hill in Prentiss, (Mrs. W. C. Lecroy, worker).
No. 479 for \$100, No. 506 for \$50, from Mt. Pisgah in Rankin, (Mrs. Eunice Barksdale, worker).
No. 453 for \$50, No. 454 for \$50, No. 455 for \$50, from Rock Bluff in Rankins, (McLaurin, field worker).
No. 38 for \$500, No. 480 for \$100, from Mendenhall in Simson, (C. C. Jones, worker).
No. 2317 for \$36, from Lowrey Memorial in Tiptah, (Jennie Lee Hunt, worker).
No. 234 for \$36, from Pleasant Hill in Copiah, (Mrs. W. M. Lessings, worker).
No. 2356 for \$36, from West Point in Clay, (Mrs. J. M. White, worker).
No. 2281 for \$36, from Calvary, Jackson in Hinds-Warren, (Ellis B. Causey, worker).
No. 2279 for \$36, from Calvary, Jackson in Hinds-Warren (Ellis B. Causey, worker).
No. 278 for \$36, from Calvary, Jackson in Hinds-Warren (C. W. Sullivan, worker).
No. 2277 for \$36, from Calvary, Jackson in Hinds-Warren (C. W. Sullivan, worker).
No. 2276 for \$36, from Calvary, Jackson, in Hinds-Warren (C. W. Sullivan, worker).
No. 275 for \$36, from Calvary, Jackson in Hinds-Warren (C. W. Sullivan, worker).
No. 2274 for \$36, from Calvary, Jackson in Hinds-Warren (Frank T. Bailey, worker).
No. 2273 for \$36, from Calvary, Jackson, in Hinds-Warren (Frank T. Bailey, worker).
No. 2271 for \$36, No. 2272 for \$36, from Calvary, Jackson in Hinds-Warren (Frank T. Bailey, workers).
No. 2270 for \$36, from Calvary, Jackson in Hinds-Warren (Frank T. Bailey, worker).
No. 2269 for \$36, from Calvary, Jackson in Hinds-Warren (Frank T. Bailey, worker).
No. 2268 for \$36, from Calvary, Jackson in Hinds-Warren (C. W. Sullivan, worker).
No. 2280 for \$36, from Calvary, Jackson in Hinds-Warren (Ellis B. Causey, worker).
No. 2355 for \$36, from Crosby in Mississippi (Mrs. Nella McCurley, worker).
No. 2354 for \$36, from Crosby in Mississippi (Mrs. D. H. Thornhill, worker).
No. 2353 for \$36, from Crosby in Mississippi (Mrs. D. H. Thornhill, worker).
No. 2352 for \$36, from Crosby in Mississippi (Mrs. D. H. Thornhill, worker).
No. 2351 for \$36, from Crosby in Mississippi (Mrs. D. H. Thornhill, worker).
No. 2350 for \$36, from Crosby in Mississippi (Mrs. D. H. Thornhill, worker).
No. 2349 for \$36, from Crosby in Mississippi (Mrs. D. H. Thornhill, worker).
No. 2348 for \$36, from Crosby in Mississippi (Mrs.

Bruce Bass, worker).
No. 2347 for \$36, from Crosby in Mississippi (Mrs. D. H. Thornhill, worker).
No. 2345 for \$36, from Crosby in Mississippi (Mrs. Marvin O'Neal, worker).
No. 2344 for \$36, from Crosby in Mississippi (Mrs. Marvin O'Neal, worker).
No. 2343 for \$36, from Crosby in Mississippi (Mrs. Clint Smith, worker).
No. 2342 for \$36, from Crosby in Mississippi (Mrs. John Orso, worker).
No. 2341 for \$36, from Crosby in Mississippi (Mrs. Nella McCurley, worker).
No. 2340 for \$36, from Crosby in Mississippi (Mrs. Nella McCurley, worker).
No. 2339 for \$36, from Crosby in Mississippi (Mrs. Nella McCurley, worker).
No. 2338 for \$36, from Crosby in Mississippi (Mrs. Nella McCurley, worker).
No. 2337 for \$36, from Crosby in Mississippi (Mrs. Nella McCurley, worker).
No. 2336 for \$36, from Crosby in Mississippi (Mrs. Nella McCurley, worker).
No. 2335 for \$36, from Crosby in Mississippi (Mrs. Nella McCurley, worker).
No. 2333 for \$36, from Hope in Neshoba (C. L. Turner, worker).
No. 2332 for \$36, from Hope in Neshoba (C. L. Turner, worker).
No. 2330 for \$36, No. 2331 for \$36, from Hope in Neshoba, (C. L. Turner, worker).
No. 13 for \$250, from Picayune, first in Pearl River (Luther F. Tyler, worker).
No. 2267 for \$36, from Picayune, first in Pearl River (Luther F. Tyler, worker).
No. 478 for \$100, No. 2283 for \$36, No. 2282 for \$36, from Friendship in Pike, (Mrs. J. E. Busby, worker).
No. 2210 for \$36, Derma in Calhoun county (Mrs. I. Mabry, worker).
No. 470 for \$100 in Choctaw county.
No. 2265 for \$36, No. 2266 for \$36, Bude in Franklin county (Mrs. Newman, worker).
No. 2222 for \$36, No. 2223 for \$36, No. 2224 for \$36, No. 2225 for \$36, No. 2226 for \$36, No. 2227 for \$36, No. 2228 for \$36, No. 2229 for \$36, No. 2230 for \$36, No. 2231 for \$36, No. 2232 for \$36, No. 2233 for \$36, No. 2234 for \$36, No. 2235 for \$36, No. 2236 for \$36, No. 2237 for \$36, No. 490 for \$50, No. 491 for \$50, No. 492 for \$50, No. 493 for \$50, No. 494 for \$50, and \$50, No. 495 for \$50, No. 496 for \$50, No. 497 for \$50, No. 473 for \$100, No. 474 for \$100, Grenada, (Mrs. Pressgrove, worker).
No. 2254 for \$36, No. 2255 for \$36, No. 2256 for \$36, No. 2257 for \$36, No. 2258 for \$36, No. 2259 for \$36, No. 2260 for \$36, No. 477 for \$100, No. 498 for \$50, No. 476 for \$100, No. 37 for \$500, Jackson, First church (Owen Cooper, worker).
No. 2215 for \$36, No. 2216 for \$36, No. 2217 for \$36, No. 2218 for \$36, No. 2219 for \$36, No. 2220 for \$36, No. 2221 for \$36, Vicksburg, first church (Messers White and Metz, workers).
No. 2250 for \$36, No. 2251 for \$36, No. 2252 for \$36, No. 2253 for \$36 Brookhaven First church (Mesdames Cain, Jones and Scott, workers).
No. 2262 for \$36, No. 2263 for \$36, No. 2264 for \$36 from North Columbia church in Marion county (Mrs. W. O. Carter, worker).
No. 469 for \$100, No. 12 for \$250, No. 35 for \$1,000 from Galilee church in Mississippi Association (Rev. C. L. Bullard, worker).
No. 2244 for \$36, No. 2245 for \$36, No. 2246 for \$36, No. 2247 for \$36, No. 2248 for \$36, No. 2249 for \$36, from Bethel church in Newton county, (Howard L. Mason, worker).
No. 2261 for \$36, from Clear Branch church in Rankin county.
No. 2189 for \$36, No. 2190 for \$36, No. 2191 for \$36, No. 2192 for \$36, No. 2193 for \$36, No. 2194 for \$36, No. 2195 for \$36, No. 2196 for \$36, No. 2197 for \$36, and \$3 No. 2198 for \$36, No. 2199 for \$36, No. 2200 for \$36, No. 2201 for \$36, No. 2202 for \$36, No. 2203 for \$36, No. 2204 for \$36, No. 2205 for \$36, No. 2206 for \$36, No. 207 for \$36, No. 2208 for \$36, No. 2209 for \$36, No. 2238 for \$36, No. 2239 for \$36, No. 240 for \$36, No. 2241 for \$36, No. 2242 for \$36, No. 2243 for \$36, No. 486 for \$50, No. 487 for \$50, No. 488 for \$50, No. 489 for \$50, No. 475 for \$100, No. 471 for \$100, No. 472 for \$100, Lowrey Memorial church of Tiptah county.
No. 2068 for \$36, from Shiloh in Chickasaw, (Mrs. Walter Terry, worker).

(To be continued next week)

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie T aylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Margit Rakpart 29,
Budapest, Hungary,
June 23, 1941.

Dear Everybody:

Stop!—before you tear up this letter, as some of my friends threatened to do if I ever sent them a letter like this. You must admit that up until now I have been very good about my correspondence. Many of you, in fact MOST of you, owe me letters right now. I hope that upon receipt of this I shall be besieged with mail (if you've written me at Belgrade during the last four or five months that doesn't count, for I'll never get it) and I promise a by-hand or by-my-typewriter letter in reply. I hope that you will be so sympathetic with me at present and perhaps so glad to hear that you will forgive this being an open instead of a personal letter. You see, there are so many I want to know we are still navigating and well (we have the Lord to thank for that) that I could not possibly have written each one separately—or paid all the postage that would have been involved!

We were in Belgrade when the air raid began at 7 o'clock on Sunday morning, April 6. During the first lull that came we gulped down a little coffee and bread, rolled up a couple of blankets, put a ham and some bread in a basket and walked out of the city. For the next two weeks we walked, rising usually at 4:30, and keeping going until dark. We had a chance to see Yugoslavia on foot. The Lord provided food for us each day and a place to lay our heads in the evening.

At the end of the two weeks we were able to return home. How thrilled and thankful we were when we found all was as we had left it. We hardly knew what to do next, for there was no way to communicate with the board or our families. Fortunately for us a newspaper reporter left in a few days for Budapest and he was kind enough to take a message from us to be sent to the States saying that we were well.

Then began a period of waiting, a period of a month, though to us it seemed much longer. At the end of that time we left with the United States legation and the rest of the Americans on a boat up the Danube. That part of the river is not being used for passenger service now, but with special permission—because the legation was included in the group, I suppose—we were allowed to charter a boat and have it come down from Budapest to get us. Cabin passage was so high, as it naturally would be on a chartered boat, that John and I took deck passage instead, along with the students aboard, for the trip of two days and two nights. It was quite a pleasant and restful trip, after all that had gone before, and the Danube seemed a lovely blue to me.

During the first two weeks here we enjoyed the hospitality of our missionary here, Miss Ruby Daniel, and of the Seminary president and his wife, Dr. and Mrs. Bela Udvarnoki. Since that time we have been on our own. We are using one of the Training School rooms and the school kitchen during the summer months.

John has preached each Sunday at the various Baptist churches near Budapest, and at several prayer services. I have made talks on several occasions. It is much easier to find a competent translator here than it was in Yugoslavia, for few of our Baptists there speak English. In between the housekeeping and services we have had some time for sightseeing and a trip farther up the Danube. We have learned something of the interesting history of Hungary, and it would be a help if we learned something of the language as well! It sounds very strange to us, after the Serbian, which was so absolutely different.

As to our future plans, we know nothing at present. It seems that we will be here for quite a while. We are somewhat like a stalled car, that is,

we cannot go backward, forward, or in any direction. We look to the Lord and feel that a way will be made for us when He means for us to go elsewhere.

Please remember us in yours prayers, as many must already have been doing, since everything has gone so well with us.

"Till we meet again!"

Pauline Moore (Mrs. John Allen).

P. S. Please forgive that some letters are not addressed to married names and correct addresses for in the confusion one thing that was left behind was my correspondence book.

Postage to Hungary: 5c for first ounce; 3c for each additional ounce.

We have a number of copies of Dr. W. O. Carver's address at the Baptist W. M. U. Training School Commencement, Louisville, Ky., May 1841. The subject of this address is "Christ's Gift to Women and His Gift of Women to the Human Race." We have a number of copies furnished us by the Woman's Missionary Union of the South. If you desire a copy, drop us a card. It is both encouraging and challenging to Christian womanhood, you will want to read it.

A CORRECTION

Those of you receiving the material for our State Mission Season of Prayer, look in the package and find the leaflet "Record of W. M. U. Gifts for Foreign and Home Mission Season of Prayer," turn to District IV, Monroe County; opposite Smithville, put in Foreign Mission column \$7.00 and in Home Mission column \$5.00. We regret this error because these women are as faithful as any group in the state.

ELLISVILLE SUNBEAMS OBSERVE FOCUS WEEK

The Sunbeam Band of the Ellisville Baptist W. M. U. observed their Annual Focus Week, Aug. 10-15. Last Sunday at the morning preaching hour, the Sunbeams, their parents and leaders were honored. They sat in a group in special pews marked with Sunbeam colors—gold and white. The church was beautifully decorated with merigolds to carry out the color scheme. The pastor, Dr. W. E. Greene, brought a special message to the children.

Monday afternoon at 5 o'clock the Gartenhaus Y. W. A. sponsored a mission study for the Sunbeams led by Miss Elizabeth Williams, the B. S. U. secretary. They presented "The World Friendship Room" by Nan Weeks, in a most attractive way. At the close of the study period, the Eva Ward circle of the W. M. S., who sponsors the Y. W. A., served delicious refreshments to both the auxiliaries and their leaders.

Thursday afternoon the Ella Ward Allison circle of the W.M.S. who sponsors the Sunbeams, furnished cars to carry the children to the State hospital in Laurel where they gave a short program and distributed Gospels of John and flowers to the patients. On their return to Ellisville, they visited the shut-ins and sang for them. They had baskets of fruit for these.

Friday afternoon at the regular Sunbeam meeting, the Ella Ward Allison circle sponsored a clown party for them after their regular program. These Sunbeam are striving to carry out their watchword by shining for Jesus. This busy but helpful week of service was planned by the young people's director, Mrs. Jeff Walters, the efficient Sunbeams leader, Mrs. H. A. Dunahoe and the faithful assistant leader, Miss Alice Dorroh, a Y. W. A. member.

FOCUS WEEK IN OUR SUNBEAM BAND August 10-15

For 18 years Mrs. J. L. Standifer has been Sunbeam leader in our church. Mrs. Standifer we

congratulate you on your faithfulness to this task. As you have taken the hand of the Sunbeam child in yours you have said in spirit that you want him to learn to love children of the world and help to show him the Saviour for whom He died.

Mothers, if you want to know the joy of watching your child grow up and become a valued servant of the King, send that child to Sunbeam Band each Monday afternoon at 3:00 o'clock. At present we have 28 members enrolled.

Activities for our Sunbeam Band This Week are: Monday—3:00, Regular meeting, Ann of Ava Foster. Tuesday—3:00, Mission Study Class at the church. Wednesday—Attend Prayer meeting (Had program for 15 minutes). Thursday—3:00, Party at home of Mrs. J. L. Standifer, 424 Fifth street.

SUGGESTED OUTLINE FOR ASSOCIATIONAL PROGRAM

THEME: "Thine is the Victory" I Chron. 23:11.
Hymn: We Praise Thee O God.

Devotional Period: "In Thine hand is POWER and MIGHT" 1 Chron. 29:12. Connect with this Psalm 95:1-6.

Superintendent's Message: Victories wrought this year.

"Knowledge Increaseth Strength" Proverb 4:5 (mission study).

"Consecrated service this day" 1 Chron. 29:5.

"For ye serve the Lord Christ" Col. 3:24b (Personal Service).

"If my people will pray" II Chron. 7:14 (Approaching Season of Prayer).

"Joy in giving" 1 Chron 29:9.

"Go pay thy debts" 11 Kings 4:7 (Our Debts).

"The Laborers are few" Matt. 9:37b (Enlistment).

"All in heaven and earth is thine" 1 Chron. 29:11 (Stewardship).

"While young he began to seek the Lord" 11 Chron. 24:3.

"Remember thy Creator in the day of thy youth" Ecc. 12:1. —(Missionary Education of our Y. People).

"Give attention to reading" 1 Tim. 4:13 (Publications).

Give a special period for Royal Service using a short, snappy quiz.

This is a bare outline for your associational program. There may be other subjects you will want to add, besides the hymns and prayers, but this outline covers the fundamentals of our Woman's Missionary Union.

520 Roi Albert
Shanghai, China
July 10, 1941

My dear, dear Friends:

A news notice in "The China Press" has brought me to realize that I just must get letters off on this boat for after the sailing of the "Pierce" there will be no other boat until the last week of August and only one mail out in September. I have already waited far too long to answer many of your good letters and now because I can't do otherwise I'm asking you to let me write many of you with this one letter. Miss Mallory and the W. M. U. office force are kindly helping me do this.

My dear co-worker, Miss Lorene Tilford, is leaving on the "Pierce" for her regular furlough after 5 years of strenuous work. It is hard to see her go in these uncertain times but her future life as a missionary makes it necessary that she have a period of rest and refreshment in the homeland. Lorene might stand another year longer, for she is strong and fairly well but she has seen nearly 5 years of a nation at war and the fruits of war in human distress and suffering and Dr. Rankin thinks as I do that she should go home now for needed release from nerve strain. I shall sorely need your prayers as I try to carry on the many

(Continued on Page Sixteen)

Sunday School Department

E. C. WILLIAMS, Secretary
JOHN A. FARMER, Associate
MISS CAROLYN MADISON, Elem. Sec.

RIDGECREST!

Sunday School Week at Ridgecrest this year was the largest ever. More than 2,100 registered that week. The program was great; the fellowship uplifting; the spiritual blessings many.

We were delighted to see those who were there from Mississippi. We are here giving the names and addresses of the Mississippians who attended this year.

Rev. and Mrs. Madison Flowers, Goodman; Mrs. O. C. Young, Clarksdale; E. C. Halbert, Brooksville; Mr. and Mrs. E. S. Cole, Everett Cole, Jr., and Miss Christine Cole, Philadelphia; Misses Mary Story, Kate Sumrall, Corinne Griffin, Jessie Lee Morgan, and Kathleen Rhymes, Laurel; Mrs. C. C. Johnson, and David Byrd, Clinton; Mrs. E. J. Settoon, Vicksburg; Miss Elizabeth Teal, Pickens; Miss Sarah Thomas, West; W. T. Head, Terry; Mr. and Mrs. A. C. Smith and Mr. and Mrs. W. L. Reno, Hazlehurst; Miss Martha McClure, Corinth; Mrs. L. P. and Miss Marion Leavell, Oxford; Dr. and Mrs. Norman W. Cox and Miss Sarah Cox, Meridian; Mrs. O. J. and Miss Eleanor Wheeler, Biloxi; Chester Swor, Clinton; and the three members of the state Sunday school department.

We found these of our state who are on the staff at Ridgecrest this year and giving a very fine account of themselves: Alice Strickland, Clyde Steen, Miriam Steen, Billy Pearson, Fannie Sue Howard, Martha Frances Beaty, August Salters, and Owen Crawley.

Also there were Mrs. Curtis and Miss Carolyn Ware, Hattiesburg, and Miss Mary Stephenson, Grenada.

Dr. Cox and Chester Swor were on the program, and that is to say their parts were done in an exceptional manner.

The slogan adopted by those there this year for next year is: One Car for Ridgecrest from every association in the state.

Standards

Our heartiest congratulations to Mrs. Earle Wright, the superintendent, and her officers and visitors, on standardizing the Extension department of the Griffith Memorial Baptist Sunday school, Jackson, and thus giving us our only standard extension department in the state to date this year. We rejoice with them in this noble achievement of ministering to those who cannot attend the school at the church.

The P. E. P. class, Young People's, Griffith Memorial, Jackson, Mrs. N. L. Weber, teacher, is also standard; and we thank them, too.

The Cheerful Helpers Junior class, Picayune, Mrs. B. F. Smith, teacher, and the Busy Bees Junior class, Morton, Mrs. Percy W. Gordy, teacher, are standard for the second quarter of 1941. Again congratulations!

All these standard units show that good work is being done, and we are grateful to those who make it possible for us to have them.

And Again!

Hinds-Warren association led the state in the number of Sunday



WAYNE E. TODD RESIGNS THIRTY-EIGHTH AVENUE, HATTIESBURG

Rev. Wayne E. Todd, for the past eighteen months pastor of the thirty-eighth Avenue Church in Hattiesburg has resigned to accept the work at Salvisa, Kentucky. He will enter the Southern Baptist Seminary in September.

During these eighteen months there have been 130 additions to the church. The Sunday school has had two training schools, the organization has been enlarged to take care of the increase and the standard of efficiency greatly raised. The enrollment and attendance have practically doubled.

The budget has been increased from \$800 to \$2200; two rooms have been added to the church and paid for practically. Other improvements have been made on the building and equipment.

The Baptist Record has been placed in every home in the church. He is greatly loved by his people here and their prayers will follow him.

—BR—

A MEDICAL MISSIONARY LOOKS TO THE FUTURE

(Foreign Mission Board)—In a recent letter, Dr. Robert E. Beddoe, Southern Baptists' courageous missionary in charge of the Stout Memorial hospital at Wuchow, China, makes the following observation:

"In a world where destruction is the order of the day, it is difficult to fix one's mind on constructive ideas. But our work at Wuchow demands immediate and constructive plans because of rapidly expanding activities and influence in several directions. The local church has taken on new life, showing unmistakable signs of healthy growth. We have formulated plans to meet this new growth and to correlate more closely various activities with the church as the center."

As he and others daily lay down their lives in sacrificial service, let us at the home base lend ourselves with renewed zeal to their support.

school training awards for the first six months of 1941 with a total of 532, and Parkway Church, Jackson, led the state with 136 awards for the largest number of any church in the state.

This is no small matter for any church to lead in, and we extend our most sincere thanks to the Parkway people on this splendid accomplishment.

And, now, what association and what church will lead for the last half of 1941? A school never loses when it gives of its best to training its people.

OUR PROTRACTED MEETING

First Week

On Sunday, August 3 the annual protracted meeting began at Morgan City. Preparation had been made the week before by holding cottage prayer meetings, also by much visitation on the part of the membership. The auditorium was taxed to its capacity each evening. The morning services were unusually well attended. Rev. W. L. Compere of Belzoni brought the messages and they were the most appropriate and helpful. Rev. Carman Sharp of Corinth, a recent graduate of Mississippi College directed the music and the work with the young people. He did a fine job of both. Eighteen were added to the church.

Second Week

On Sunday, August 10, the first protracted services for our Mexican friends was begun. The morning services were conducted in a brush arbor and the evening services in the Morgan City Baptist church. Rev. Paul Bell, the Apostle Paul of the twentieth century, preached the "Old, Old Story" in Spanish. Dr. J. G. Chastain was with them the entire week. He played a most prominent part. His heart is in the Mexican work. Fourteen made public professions of faith.

Sunday evening August 17 we baptized the converts of these two weeks.

—C. J. Olander.

—BR—

RESOLUTIONS REPORTED BY THE COMMITTEE AND ADOPTED BY GALILEE BAPTIST CHURCH, GLOSTER, MISSISSIPPI, ON THE PASSING OF BROTHER WILLIAM LEE TATUM.

Whereas, on March 27, 1941, Brother William Lee Tatum, a deacon of our Church was called from the cares and anxieties of this life to a fuller and more abundant life in the Great Beyond; and,

Whereas, during his days on earth he loved his Lord, and was devoted to Christian ideals, and was faithful in performing his duties to his Church, humble in service, forbearing in associating with his fellows, trying at all times to emulate Christ like virtues; and

Whereas, his counsel was always characterized by manly discretion, and an unwavering adherence to his faith in his Savior, and was most valuable exercised in the affairs of our church.

Wherefore, Be It Resolved:

That the Galilee Baptist Church, Gloster, Mississippi, in regular Conference assembled on the 13th day of July, 1941, adopt these resolutions to commemorate the virtues of Brother Tatum, and lay them as a tribute of fidelity and brotherly love upon his last resting place.

Resolved further, that we commend to this Church and its membership, and to his children, his noble qualities of life, and the virtues and principles for which he always stood, and of which he was a constant advocate, and we further commend the steadfast faith which was his in his Master, and the tender loving sympathy for his fellows always exercised by him in his earthly pilgrimage.

Be it further resolved that these resolutions be spread upon the minutes of this church, a copy furnished his family. And copy be sent to

I. L. TOLER

MRS. J. L. DECHER,

J. T. LOWREY

Committee

BETHEL CHURCH, PEARL RIVER COUNTY

Sunday night we closed one of the greatest revivals our church has ever experienced. From the start our pastor stressed the necessity of preparing for a real "Bible Revival" and our membership responded with cottage prayer meeting services, a Vacation Bible School, and personal "soul-winning groups" that were active and earnest in their desire to see "lost ones" saved.

At the request of the church our pastor, Rev. Otis D. Ashworth, led us in our evangelistic campaign and did his own preaching. His messages were Biblical, inspiring and up-lifting. Our pastor preaches the Bible with exceptional ability and with a burning desire for the salvation of lost souls; a great love for the Gospel, the Church, and makes Jesus the center of all his messages.

Our people have been challenged to give of time, self, talents, life and material things to the services of "His Vineyard." The people have responded to this great revival and the Lord is blessing us daily. We are planning a great program and look forward to the best years in the service of our Lord that we have ever had.

Mrs. Ernest Clark led the singing and assisted the pastor in a remarkable way, our singing was of the best, and with the messages of Brother Ashworth and with the prayers of our good people the Holy Spirit was with us and used our feeble efforts to the advancement of His work. The entire community has been wonderfully blessed. There were fifteen additions to the church.

Purvis Hall,

Chairman, Board of Deacons.

—BR—

D. V. B. S.

The Hickory Ridge Baptist Church Rankin county has enjoyed a Daily Vacation Bible School. The D. V. B. S. was held the same week of the revival meeting, with Mrs. Lowrey Russell serving as Superintendent and Tommie Talbert serving as pianist.

The close of each morning service opened the morning preaching service.

The adults came along with the children, so there was a class for them led by Rev. A. W. Talbert teaching from the book of Psalms each morning, their number increasing from 20 to 31. The Intermediates were led by Mrs. Wayne Smith, and Mrs. W. C. Hemphill. Their number increased from 10 to 2. The Juniors were led by Mrs. Edgar Mullican and their number ran from 6 to 10.

The Beginners are Primaries were led by Mrs. Milton Bishop and Mrs. Isiah Smith, their number ran from 16 to 20.

We began Monday with a total of 63 and the closing day the total was 79.

We feel that we have gained much benefit from the school and that its influence will be lasting.

—BR—

Rev. L. M. Chapman of Louisville, and Fort Worth has been called to the pastorate of the 38th Avenue Baptist Church Hattiesburg.

—BR—

"Johnny, you should let your little brother have the sled part of the time."

"I do, grandma. I take it down the hill and he takes it up."

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson for Sunday, August 24, 1941

GOD'S LAST WORD TO MAN

Text: Hebrews 8-10:18

INTRODUCTION: The title of this lesson is the title of G. Campbell Morgan's book on the Epistle to the Hebrews. Nobody knows who wrote this Epistle, or where, or when; or to whom it was written. Weighty scholars of the present, and of the recent past, argue that it was not written to Hebrews. It was written to Christians, undoubtedly, but where those Christians lived is not certainly known. Dr. E. F. Haight, of the Baptist Bible Institute, stands with those who point out that this book of our New Testament is not in the Epistolary form, but that its form is that of a great sermon, in which the preacher employs the orator's style and wields the orator's rhetorical weapons. The address strikes a comparison between the best non-Christian religions that the world had ever known and the Christian religion. The author, in referring to the Jewish system of religion, proceeds upon the assumption that his readers will recognize it as the finest system that the world could have without the Christ of God. The Christ institutes a religion far superior to the next best in the world. If men will not have Christ, and the salvation which He offers, a Christ so far superior to any one else through whom God had spoken to man, bringing a promise of salvation so much more sure and steadfast than any other, then God has nothing further to say. When men have rejected God's offer in Christ, there is nothing else that even God can do. When men have neglected this word of God, there is no other word. He has in Christ Jesus spoken his last word to man. See by what comparisons with the old system God calls the attention of men to the new. The key-word is "better."

I. Christ Better Than Angels. (Hebrews 1 and 2).

Put this paper down now, and read the first two chapters of Hebrews. Oh, yes you do have time. You can read the whole thirteen chapters in less than a half an hour. The Jews believed that the angels were God's agents in giving the law to Moses, but "at the end of these days" He spoke to them in a Son. The whole of the first two chapters, with the exception of the warning at the beginning of the second, is filled with the demonstration of the superiority of Christ to angels. Even the warning at the beginning of the second chapter is based upon this superiority. Upon what ground are we warned against drifting away from the things that were heard? Why, upon the ground of the superiority of Him who spoke them.

II. Christ Better Than Moses. (Hebrews 3 and 4).

Put down this paper now and read these chapters. To speak of any man's being greater than Moses was to make, and is to make, a tremendous claim for that man. Moses is one of the few men whose tracks in the sands of time are so deep that the fateful tides of all the years will never wash them out. Think of the in-

fluence Moses exerts in the world today! There is not a legal system in any civilized nation in the world whose authors have not drawn upon Moses, for the finest laws in those systems. He gave us the only satisfying account of creation, and of the origin of sin, and the beginning of the operation of the grace of God in salvation. But Christ is greater than Moses, by so much as He that planned and built a household is greater than any member of the household, or than the household itself. Moses was a servant in the household of God; Christ Jesus was the Son of God, through whom the household was founded, and who has become the great high priest over the household.

III. Christ Better Than Aaron. (Hebrews 5, 6 and 7).

Read these chapters now. Here Christ is set forth as a high priest, infinitely superior to the high priest under the Aaronic system, better than Aaron, better than any one of his sons to whom the high priesthood descended. For, mark you, Jesus is a priest after the order of Melchisedec. Melchisedec was a priest of God most high long before Aaron was born, back in the days of Father Abraham. He was superior to Abraham because, in the first place, he pronounced a blessing upon Abraham, and a blessing is always pronounced by the superior upon the inferior. A pronouncement of a blessing is the prerogative of the superior. Secondly, Abraham paid tithes to Melchisedec, and any form of tribute, is always from the inferior to the superior. When Abraham paid tithes to Melchisedec he recognized the superiority of Melchisedec to him and, consequently to all his children. Aaron is reckoned among the children of Abraham, and so Aaron was inferior to Melchisedec; but Christ is a priest after the order of Melchisedec, hence He is superior to Aaron.

IV. Christ's Covenant Better Than The Old Covenant. (Hebrews 8).

The old covenant was written on tablets of stone, the new covenant is stamped in the minds and written on the hearts of the people who know the Lord. The old covenant made nothing perfect; the people who lived under the old covenant never gain enduring heart rest. They came to the altar year by year to make the same kind of sacrifices continually, and the sacrifices which they made never took away their sense of guilt before God, or left them assured of pardon from their guilt. The new covenant provided one sacrifice forever, and that sacrifice is eternally sufficient. When the Lord made sacrifice of Himself He redeemed forever, and by one act sacrifice, all who come to Him in faith believing. The people who do that have no need year by year to make continual sacrifices as did those under the old covenant. The new satisfies the demands of the law, the new satisfies the requirements of God; the new satisfies the heart-hunger of those who come to God through faith in Jesus.

V. Christ's Sacrifice Better Than the Old Sacrifices. (Hebrews 9:1-10:10).

The altar of Holocaust or whole burnt offering was an altar before which victims were slain, the innocent for the guilty. A man guilty before God, the nation guilty before God, brought its victim to the altar where the priest took the life of the

victim, pierced the body of the victim and drew off its blood in a vessel (that blood contained the life of the sacrifice) and offered that liquid life to God in lieu of the forfeited life of the sinner. Because He said He would do so for a time God accepted this sacrifice until the next period of sacrifice arrived, then another victim must be offered to make atonement between God and man, and to satisfy for a time the outraged conscience of the sinner, and God's ruptured laws. Then the process must needs be repeated, but when Christ came, the mediator of a better covenant, the high priest of a nobler priesthood, he made on sacrifice forever when He offered Himself and having paid all the debt that sinful man was under in consequence of His breach of God's perfect law, Christ went up and sat down on the right hand of the throne of God, whence he beholds the operation in the hearts of believers of a redemption which he has finished. There is no sound nor sense, rhyme nor reason, in offering Christ's body and blood and divinity over and over and over again in the so-called "sacrifice of the Mass." Christ doesn't die again on Good Friday; Christ doesn't rise again every Easter morning; Christ's sacrifice isn't made over and over again. He died for men once; He made one sacrifice for others; He dies no more, death has no more dominion over Him. Believe this; accept the sacrifice of Christ as one all-sufficient for all time.

VI. Christ's Achievement Better Than the Achievement Under the Old. (Hebrews 10:10-11:8).

The Lord spoke to Moses and said "Take Aaron upon Mount Hoar, divest him of his high priest's vestments and let him die." After Aaron's death, high priest after high priest went the way of all the earth, and were gathered to their fathers. They offered the appointed sacrifices year after year, in spite of which sacrifices men continued to sin in all the years of the desert wanderings, and in the years of their residence in the promised land, and missed entrance into the land of God's eternal rest. He promised them the Promised Land in which Joshu settled them, but the rest which they obtained in this land was spasmodic, temporary, and at its best unsatisfying. And this doleful result followed the best that the sacrifices under the old covenant could do for the people upon whose behalf they were made. Compare with this, now, the achievement of the sacrifice of Jesus. In the first place, His sacrifice put Him, that is our High Priest, beyond the grasp of death. There is no Mount Hor for Him, He returns no more to Calvary. The sacrifice which He offered was better than the blood of bulls, of goats, and the ashes of a heifer; the sacrifice that He offered was the life of the spotless Son of God, the Son of God become Man in order that He might become partaker of man's weakness in some such way as that Paul can say of Him, and tell the truth, "He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him."

—BR—

Old Lady (as husband fails to help her up the steps of a railway coach): "Henry, you ain't as gallant as when I was a gal."

Husband: "No, Lettie, and you ain't as buoyant as when I was a boy."



Dr. Roy C. Phillips, Norwich, Conn., who will become professor of French at Blue Mountain college when the session opens in September.

Dr. Phillips received the Ph.B. from Brown University, the Masters Degree from Harvard university, and the Ph.D. from the University of Wisconsin.

Dr. and Mrs. Phillips are expected to arrive in Blue Mountain early in September.

—BR—

Teacher (pointing to a deer at the zoo): "Johnny, what is that?"

Johnny: "I don't know."

Teacher: "What does your mother call your father?"

Johnny: "Don't tell me that's a louse."



It's a Big Day!

From tots to teens and even to young people, there is no day in the Sunday school year quite like Promotion Day. This year Promotion Day is September 28. Does your Sunday school have everything it should have to make this day everything it should be? Now is the time to check up and order what you need. Write your Baptist Book Store for the new Promotion Day folder, study it, and order now—and have the best Promotion Day your Sunday school has ever had.

Baptist Book Store

500 E. Capitol St.
JACKSON, MISS.

RESOLUTION OF THE HAZLEHURST BAPTIST CHURCH CONCERNING ITS BELOVED PASTOR, DOCTOR GEORGE P. WHITE, WHO HAS RESIGNED.

WHEREAS, Dr. George P. White who during the past twelve years has been our beloved pastor, tendered his resignation on the 4th Sunday of April, 1941, and the church having been urged and requested to accept said resignation by Dr. George P. White did accept such resignation effective August 15th, 1941, and

WHEREAS, by his faithful and effective ministry and by his sound faith and devoted adherence to the Work of God, and by his tireless efforts on behalf of God's people, and by his efforts in saving the lost and leading them to know Christ, he has truly measured up to the exalted standard fixed in the teachings of God, and,

WHEREAS, as a public citizen of our community, our town, and our county, he has ever stood four square for civic righteousness and the promotion of the public welfare thereby endearing himself not only to the congregation of this church, but to those of every faith and to the general public as well, and

WHEREAS, we members of the Hazlehurst Baptist Church desire now to express our deep and sincere appreciation for his Christian character and leadership and our love for him and his charming family;

NOW, THEREFORE, BE IT RESOLVED that we the membership and the congregation of the Hazlehurst Baptist Church in conference assembled hereby evidence our sincere love and affection for Dr. George P. White, our pastor, and his family, and our full appreciation for his unparalleled work as pastor of this church since he first came to us, and for his firm and unswerving faith in the inspiration of the SCRIPTURES and his profound and yet simple exposition of the gospel, and for his courageous stand at all times for righteousness and truth, and for his leadership in the spiritual and financial affairs of this church and the upbuilding of the Kingdom of God in this community, town and county.

BE IT FURTHER RESOLVED that the tenderest affection and sincere love of this membership shall forever hold him in memory, and the continued prayers of this church shall ever ascend for his continued work and good health and that God shall use him in even a larger way for his honor and glory.

BE IT FURTHER RESOLVED that our hearts and homes and church shall ever be open to him and his family, and our heartiest welcome shall ever await his return, and we bid him farewell with many regrets.

BE IT FURTHER RESOLVED that copies of this resolution be given to the local press, to the Baptist Record, to the Baptist Courier of Greenville, South Carolina, and a copy to Brother White, and the clerk of this church is instructed to spread a copy upon the minutes of this church.

D. M. MILLER,
Chairman of the Committee
on Resolutions.

BR

"There is direct and indirect taxation. Give me an example of indirect taxation."

"The dog tax, sir."

"How is that?"

"The dog does not have to pay it."

A STATEMENT AND A REQUEST

Southern Baptists have a large number of fine laymen who feel that they have been definitely called to Christian service and have prepared themselves for various phases of church work. In our larger congregations the ministry of these helpers is necessary to the largest usefulness of the church. Our pastors have found great joy in working with these well prepared, consecrated men.

The government regulations concerning the exemption of Ministers of Religion from training and service under the Selective Training and Service act reads as follows:

Section 5 "(d) Regular or duly ordained ministers of religion, and students who are preparing for the ministry, in theological or divinity schools recognized as such for more than one year prior to the date of enactment of this Act, shall be exempt from training and service (but not from registration) under this act."

A "regular minister of religion" has been defined by the government under opinion No. 2 of the National Headquarters Selective Service System as follows:

"b. A 'regular minister of religion' is a man who customarily preaches and teaches the principles of religion of a recognized church, religious sect, or religious organization of which is a member without having been formally ordained as a minister of religion; and who is recognized by such church, sect, or organization as a minister."

It seems that the religious workers referred to above would be exempt under the government regulations, provided the denomination could agree on a term or title to apply to them.

In response to a request from various sections of our Convention territory, a committee was appointed to see if a classification could be suggested that would be acceptable to the government, and, at the same time, to our Baptist people. I desire to make the following suggestion as to a suitable classification for these religious workers:

"BAPTIST LAY MINISTERS" — We would interpret a Lay Minister as a full time religious worker on salary, employed by a local church or the de-

CARRIERE

The Daily Vacation Bible School began at Carriere August 4 and closed August 10.

S. P. Powell is pastor of this church. Mrs. Duree Jones, member of the Carriere School faculty, was principal of the Bible School. F. S. Lumpkin is the Sunday School superintendent.

The average attendance was very good, 60 out of an enrollment of 70.

The teachers and workers who assisted in the school:

Beginners—Mrs. Cornelius (Neil) Lumpkin, Mrs. A. Z. Penton.

Primaries—Mrs. Hulon Harris, Miss Bonita Maddox.

Juniors—Miss Evelyn Penton, Mrs. Arnold Pearson.

Intermediates—Mr. H. W. Powell, Mrs. H. W. Powell, Mrs. Gary Harber-son.

Pianist—Mrs. Arthur C. Pearson.

Chorister—Mrs. Harry West.

On Friday morning Bro. S. P. Powell led the school in a consecration service.

Saturday after the school hours a picnic was held on the church grounds.

Sunday night at 7:30 a very interesting commencement program was given. A large crowd attended this service.—D. J.

nomination through some regular agency.

This, as you see, would give us Ordained Ministers, Licensed Ministers, and Lay Ministers.

In the interest of the cause of Christ, and in fairness to a large number of our men, I am asking those who desire to make suggestions, to write me immediately.

T. L. HOLCOMB
Chairman of Committee

FREE TITHING BULLETIN SAMPLES

Layman Tithing Foundation's "Tithing Bulletins," has proven to be so popular and effective that once more we are offering a set of 32 different Bulletins, all in new type form and just revised, to any pastor free of charge, postage paid.

The Bulletin consists of four pages. They are furnished either with pages 2 and 3 blank or with 1 and 4 blank. Pages 2 and 3 or 1 and 4 carry any one of thirty-two of the famous Laymen tithing messages.

This affords a quiet but effective course in Stewardship education. It combines simplicity, effectiveness and economy.

When you write please mention the Baptist Record, also give your denomination.

LAYMAN TITHING FOUNDATION
740 North Rush Street
Chicago

BR

Teacher (in grammar class): "Willie, please tell me what it is when I say, I love, you love, he loves."

Willie: "That's one of them triangles where somebody gets shot."

TO CHECK

MALARIA IN 7 DAYS
take **666**

EYE COMFORT

The cleansing and soothing action of

JOHN R. DICKEY'S

OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.

ARE YOU DEAF

Save 25% on an AMERICAN EARPHONE

The Baptist Record has a new American Earphone for sale at 25% Discount

FULLY GUARANTEED

NO BUZZING, NO HEADBANDS, NO CORDS, NO UPKEEP

Small, light, comfortable and inconspicuous. Weighs one-half ounce.

Guaranteed. For information write

THE BAPTIST RECORD, Jackson, Mississippi

America's Finest Bus Service

YOU'LL ENJOY YOUR VACATION MORE IF YOU GO BY BUS



POST CARD

THE TIP FOR MESSAGE

Dear John—
Having a marvelous time. Travel on this Tri-State air conditioned bus is sure swell.
Thanks for the tip.

Mr. John Jones
123 Main St.,
North America



SEE OUR LOCAL AGENT

AIR CONDITIONED TRI-STATE Coaches

AM-6-41

THE CHILDREN'S CIRCLE

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My Dear Children:

We have a story this week contributed at my request by Mrs. J. L. Johnson on "They Are Doing What They Can." I hope it will inspire us to make the most of what we have and what we are, as this family of whom she writes is doing.

I'm delighted with the excellent answers we have had to our questions on foods in the Bible. We have not so far had one entirely perfect set of answers, therefore we will wait a few days before making our decision. I'd like to express my thanks to every one of you who did send in your answers.

With love,
MRS. FRANCES STEELE

BIBLE STUDY

Stories from the lives of Bible Heroes
Joseph Sold Into Slavery

Jacob had twelve sons: The youngest was Benjamin and the next was Joseph. Joseph was his father's favorite. Jacob gave Joseph a beautiful coat of many colors which set him apart from his brothers. The older brothers were jealous of Joseph because their father loved him more than he did them, and they hated him. They were wicked men, and Joseph would sometimes tell their father, Jacob, of their evil doings. One night Joseph had a dream which he told them. He said that he dreamed that he and his brothers were binding sheaves of grain and his sheaf stood upright while his brothers' sheaves bowed down to his sheaf. His brothers were indignant and asked each other "Does he think that his dream means that he is to be greater than we and that we will bow down to him?" Joseph had another dream. He dreamed that the sun, moon, and eleven stars bowed down to him. This time Jacob gently reproved him and asked "Shall I and your mother and your brothers all bow down to you?" His brothers hated him all the more because of his dreams.

When he was seventeen years old, the brothers were keeping the sheep at Shechem. Now Shechem was some distance from Hebron where they lived and Jacob was anxious to have some word from his sons. He called Joseph and said "Come, I will send you to Shechem to see if it is well with your brothers and with the flocks, and you will bring me word again." So Joseph went to Shechem to see his brothers but when he got there he found that they had moved on to Dothan. He went further to Dothan where he found them.

When his brothers saw him a long way off they said, "See! this dreamer comes. Come, let us kill him and throw him into some pit and tell his father that a wild beast has devoured him. Then we shall see what will become of his dreams!" But Reuben, the oldest, who must not have been as bad as the others wanted to save him. When they would not listen to him, he then persuaded them to put him in a pit without harming him and leave him there meaning to return later and save him. They agreed to that, and when Joseph came, they stripped his coat of many colors off him and lowered him into a dry pit. Then they sat down to eat. Looking up, they saw some men. Ishmaelites, who were merchantmen, with camels. They had bought myrrh and spices and balm and were taking them down into Egypt to sell. Judah, one of the brothers, said "What good will it do us to kill our brother? Come, let us sell him to the Ishmaelites." His brothers agreed.

The Ishmaelites and their train of camels came by and they lifted Joseph out of the pit and sold him to them for twenty pieces of silver. Reuben was not with them at the time and when he returned and found Joseph gone, he was greatly distressed. He went and told his brothers, "Joseph is taken away and I, where shall I go?"

Joseph's brothers killed a kid and took Joseph's long beautiful coat of many colors which his father had given him and dipped it in the kid's blood. They took the coat all stained with blood to their father and said "Look, we found this coat, you can tell if it is your son's." Jacob believed then that Joseph had been killed by wild beasts. He tore his clothes and put on sackcloth and mourned. He refused to be comforted and said that he would go down to his grave grieving for his beloved son.

Joseph was taken by the Ishmaelites down into Egypt and sold as a slave. God was protecting the life of Joseph and was using for good everything that happened to him, for God had a purpose for him.

THEY ARE DOING WHAT THEY CAN

When I was a little girl over in Georgia I frequently heard the remark "One half of this world doesn't know how the other half lives."

I have recently had a peep at a little family that shows me that this old saying is true and what I saw may interest the readers of this page.

Out on a Georgia farm where I visit there lives a family of negroes. When I began taking interest in their family life, the father, mother and three children worked in the field. I used to pass by in a car on a hot dusty day, and each one would be "carrying his row" with the father ahead, of course, but all the others doing their best to keep up. Sometimes a four or five year old child would be bringing cool water in a tin bucket for the workers, and sometimes a baby was sitting on a "pallet" in the shade playing with hickory nuts or a cotton-boll, and one just removed from baby-hood would be sitting on the pallet too, to help amuse the baby, and keep the flies away with a leafy switch.

Often I have thought "What chance in life do they have?"

About a month ago, I saw them again. The children in the family now number ten. The father had taken in besides an orphan niece. Four of the children are grown in size, and they are truly an independent family. The larger ones are all good cooks, and can do well laundry of all kinds.

The little cottage home used to look bare and neglected when the children were all small, but this year, I was attracted by its improved appearance. All the front and inside walls were nicely whitewashed. A pink rose vine was in full bloom all across the porch. The altheas and lantanas formed bright edges for the yard while the pot plants made gay the little porch.

When I went over to remark on the nice appearance of the little home, I heard the gleeful shouts of the children in their improvised bath right under the hill. They had dug out a large enough hole in the spring branch thus providing themselves with running water.

In the house, the mother and older girls proudly showed me their hand work; dresser scarfs pillow cases, and bed spreads, made of bleached feed sacks and nicely embroidered, lovely quilts of the latest "old patterns" and crochet work. They said, "we could have made more quilts on the rainy days last winter, but we had used all our scraps."

When I went to Atlanta I mailed them many quarter-yards of bright cotton prints, and when the "thank you" letter came, it was neatly and correctly written, though their school has been only a few months each year.

The father is less than forty-five years old, and the results of his labor every year barely bring in enough to "pay the sto' bills," but he and his wife have a house full of polite, industrious children, who are full of fun and frolic, but they have

learned how to endure hard work, to "stay put" on a little farm, and not expect to get something for nothing.

I think there is much to be learned from this family, and I would like for us to look into our own lives and ask ourselves: "Am I doing the best I can with what I have?"

The mother in this home and one white neighbor in this isolated community have furnished the ideals and instructions for the nice little home. "To each is given a pack of tools

A shapeless mass and a book of rules
And each must make, ere life has flown
A stumbling block or a stepping stone."

—MRS. J. L. JOHNSON

Greenwood, Mississippi
Aug. 7, 1941

Dear Mrs. Steele:

I like to read the Children's Page and have meant to write. Here are the answers to the questions about foods mentioned in the Bible. I hope they are right.

1. Bread and pottage of gentiles. Gen. 25:34.
2. "Let me go now to the fields and glean ears of corn." Ruth 2:2. "So she gleaned in the field until even and beat out what she had gleaned, and it was about an ephah of barley." Ruth 2:17.
3. Corn. Genesis 42:2.
4. Manna. Exodus 16:15.
5. Quails. Exodus 16:13.
6. Five loaves and two fishes. John 6:9-14.
7. A lamb eaten with unleavened bread and bitter herbs. Exodus 12:3-8.
8. Genesis 19:26 (Lot's wife turned to pillar of salt.)
9. A land of milk and honey.
10. Broiled fish and honey comb. Luke 24:42.

From,

MISS PEGGY TRUSTY

Your answers arrived promptly and they are excellent. In the last though, I believe you have the wrong reference. The fish and honeycomb mentioned in Luke 24:42 was given in the evening to Jesus at his request that he might prove his bodily resurrection to his disciples. In John 21:12-13 we have the account of Jesus cooking and serving bread and fish to his disciples by the lakeside, early in the morning. Thank you for the interest which prompted your sending the answers with the references. —F. L. S.

Hattiesburg, Miss.
103 Montague St.
Aug. 9, 1941

Dear Mrs. Steele:

I am answering the questions on the children's page: 1. pottage, 2. barley and wheat, 3. corn, 4. manna, 5. quails, 6. fish and bread, 7. bread and wine, 8. Lot's wife. Genesis 19:26 9. grapes, 10. fish and bread.

I am sending ten cents for the orphans.

Your friend,
MARGIE MCKENZIE

Thanks, Margie, for your gift to the orphans, and for these good answers to our questions. Check your answers by the "official answers" which I am printing and you will see a difference in one or two of them. Your grade would be good anyhow.—F. L. S.

Pelican, Louisiana
Aug. 8, 1941

Dear Mrs. Steele:

I have enjoyed the children's circle very much. Vacation time is most over I am sending the answers to the questions in the issue of July thirty-first. 1. Stephen, 2. Zacchaeus, 3. Joshua, 4. Joseph, 5. Jacob, 6. Peter, 7. Ananias and Sapphira, 8. Boaz, 9. Paul, 10. John the Baptist.

Please, answer mine. 1. How many books in the Bible? How many in the Old Testament? How many in the New Testament? Who wrote the first book? Who wrote the last book? What man wrote thirteen letters himself of New Testament? How

are we saved? What are commandments for? What did the thief on each side of Jesus on the cross say? What prayers did Jesus and Stephen pray as they were being put to death, that are alike?

Happy school year to all! Read Proverbs 3:5-6 and 1 Peter 5:7 real often. Mark these verses in your Bible. Enclosed find ten cents. Use as you think best.

With love to all,

FRANCES MARY BRIDGES

Your answers to the puzzle "Men in the Bible" are perfect. Now I hope some one will do as well by yours. Thanks for your contribution. We are using it on our scholarship.—F. L. S.

Oakland, Miss.
August 8, 1941

Dear Mrs. Steele:

The Junior Department of the Baptist Church of Oakland is sending twenty-five cents for the orphanage. Our Sunday School teacher is Mrs. Roy Paris. Our pastor is Bro. C. H. Ellard.

I am reading the stories on the Children's Page and am going to make a scrapbook with them. I will hunt up pictures of the characters.

Yours truly,

SUE RIVERS HORTON,
Secty. Junior Dept.

Sue Rivers, we are happy to hear from you again and we are grateful to the Junior Department for the contribution. Our thanks to each of you. I hope you find the stories helpful.—F. L. S.

Shuqualak, Mississippi
Aug. 7, 1941

Dear Mrs. Steele:

Here are the answers to the ten questions in the Baptist Record for this week. 1. Bread and pottage, lentils, 2. ears of corn, 3. corn (barley), tils, 2. ears of corn, 3. five loaves and two fishes, 7. bread and wine, 8. Leviticus 2:13, 9. milk and honey 10. meat.

With love,
HELEN WATKINS

Thank you, Helen, for sending answers to the questions on food. I'm giving the answers with the references. You can check by this, and if you find that your answers are not the same in every case with the "official answers," don't get the idea that yours are not good, because they are. I especially like the neatness of your work. Won't you write us again and tell us more about yourself and what you are doing?—F. L. S.

West Enterprise, Miss.
August 9, 1941

Dear Mrs. Steele:

I am just an "old maid" but enjoy reading the Children's page in the Record so very much, and your good interesting pieces are always so helpful. My eighty-two year old mother always reads the Children's Circle and enjoys it so much. Mrs. Steele, I am enclosing one dollar, fifty cents for the B. B. I. girl and fifty cents for the Orphanage. I hope I can send more soon. I am sending you my answers to the questions you asked on Foods mentioned in the Bible. 1. A mess of pottage (beans), 2. Ears of corn (and wheat), 3. To buy corn, 4. Manna (a small round flake colored white, the taste was like wafers made with honey), 5. Quails, 6. Five barley loaves and two small fish, 7. Lamb, unleavened bread, bitter, herbs, and the fruit juice of the vine, 8. Gen. 14:3, (All these were joined together in the vale of Siddim, which is the salt sea.) Gen. 19:26. But his wife looked back from behind him and she became a pillar of salt. 9. Milk and honey, 10. Bread and fish.

With love and best wishes,

RUBY NUTT

Miss Ruby, I didn't think there were any old maids any more. There are "bachelor girls" and ladies who have never married, but I thought old maids were extinct. Anyhow, whatever you call them, they are mighty useful members of society. Your generous words and contribution are both appreciated. They both help, though in different ways. Your answers (Continued on Page Thirteen)

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

"RIDGECREST SPEAKS AGAIN"

We are happy to pass on to any who are interested in Ridgecrest, and who have never had the privilege of attending one of the assemblies there, the following expression from one of our Training Union directors who attended the Training Union Session this year. Mr. Bethel Ferguson of Natchez has this to say: "The trip this summer on the bus was an experience that I shall never forget. A week's association with more than 2,700 definitely Christian people, in a distinctly Christian program, in the midst of an inspiring Christian atmosphere, surrounded by as much natural beauty as God ever gathered in one place, made Ridgecrest the thrill of a lifetime. I am in great debt to Ridgecrest for experiences and friends that I shall never forget."

PANOLA PROMOTES GOOD SUMMER PROGRAM

Mr. L. R. White, director of the Associational Training Union, Panola County writes that they have nine churches that have training union work, each of these nine churches have four or more unions including the story hour. The associational meeting held at Curtis the first Monday night in July was represented by 150 individuals. Every church except one was represented. On Monday night, August 4th an associational wide social was enjoyed at Courtland with two hundred in attendance. Each person brought sandwiches, and cold drinks were served by the social committee. The committee in charge was D. H. Smith, Montie McMahon, E. V. Powell, Mrs. Gaston McCullar and Mildred Epps all representing different churches. Study courses have already been held in seven of the churches that have unions, Liberty, Hill, Courtland, Batesville, Sardis, Good Hope, Pilgrims Rest and Enon, and plans are now under way to have study courses in the other two Curtis and Hebron. Mr. White and his officers are making plans to organize other unions as rapidly as the desired interest is created. We look forward to reporting Panola 100 per cent, meaning that every church in the association has a union.

AWARDS FOR THE FIRST SIX MONTHS 1941

Thank you for the cooperation, churches and leaders. Perhaps you will say "we do not need to be thanked, we are just carrying on our work" that is true but your carrying on your work is a cooperative program just the same as we are pushing the work in every way from our Baptist headquarters office. The first half of this year we issued 7,539 awards. This is an increase over the same period last year of 1,129. The five associations receiving the most awards are Hinds-Warren 1,174; Lee, 454; Pike, 304; Copiah, 275; Leflore 259. 63 associations are represented and 201 churches. The report for July was 855 awards issued, and five additional associations reporting. August brings us to almost 100 per cent in associations—just two lacking, and

before the month is out we hope these two will have had at least one study course. Kemper and George are yet to report.

We are glad to welcome into our Training Union family a brand new B. Y. P. U. at West Kemper church, in Kemper county. Rev. M. Glenn Smith was the pastor of this church when the organization was set up. We thank him for his good work and for giving us the information regarding it.

THE SECOND MILE

It was not enough for the Attala County Associational organization to sponsor study courses in the three or four churches for which our state department promised to supply workers. Mr. Granville Myrick, associational director seized the opportunity to put on a "second mile" effort and was rewarded with success. By enlisting a number of capable teachers already in the county Mr. Myrick was able to have courses in three additional churches, he, himself, teaching one of the classes. Nor does he consider his task completed. Surely such a spirit will inspire the cooperation of all the churches in his well planned program of associational activities.

ASK—AND RECEIVE

The Sunday School Board is still generously supplying free literature for one quarter to newly organized unions. Requests for this literature for the month of July revealed 57 new unions in Mississippi; 5 Story Hours, 15 Juniors, 12 Intermediates, 13 Young Peoples, and 12 B. A. U.

CHILDREN'S CIRCLE

(Continued from Page Twelve)
swers are among the best. Thank you for your interest.—F. L. S.

Answers to Foods Mentioned in the Bible

1. Bread and pottage (Gen. 25:30-34).
2. Barley (Ruth 2:17).
3. Corn (Gen. 42:1-2).
4. Manna (Exod. 16:14-15).
5. Quails (Exod. 16:13).
6. Five barley loaves and two small fishes (John 6:8-11).
7. Roasted lamb, unleavened bread, and bitter herbs (Exod. 12:3-8).
8. Genesis 19:26.
9. Milk and honey (Exod. 3:8).
10. Bread and fish (John 21:12-13).

Jackson, Miss.
Aug. 6, 1941

Dear Children's Circle:

Please accept our thanks for your contribution of \$8.70 for General Support Fund. Your continued interest and support is deeply appreciated.

The children are having a water melon cutting this afternoon. They have enjoyed several during the summer.

Sincerely yours,
W. G. MIZE,
Supt. Baptist Orphanage
—BR—

"The process of thinking draws the blood from the feet to the head," an educator informs us. This explains, perhaps, why, in so many cases, if you think twice about a proposition you get cold feet.

A GOLDEN OPPORTUNITY By Louis J. Bristow, Superintendent

The Southern Baptist hospital has no fund with which to assist young women who desire to become graduate nurses, but who are not able to pay their own expenses. Right now we have three young women of excellent Christian character, first-rate ability and a strong desire to take training. One of them worked her way through college, the others have completed a standard high school course. One of them desires to become a foreign missionary nurse, feeling called of God to that work.

This hospital will furnish these girls their uniforms, text books, room, board, full supplies, etc., but they will need a little personal spending money—for tooth paste and other toiletries, amusement, hose, and such personal items. They can get along on five dollars per month. I am wondering whether there is some one who will "adopt" one of these girls and contribute \$5.00 per month for three years to help her through? I will send the name and photograph of the girl to anyone who will help one of them.

This is a golden opportunity for someone to educate a young woman in a vital Christian ministry.

—BR—

A STREET PREACHING SERVICE IN BUENOS AIRES, ARGENTINA

Under the direction of Professor Askew, one of the recent additions to the Baptist seminary in Buenos Aires, the students of the seminary and the institute go out to various parts of the city and conduct services on the street corners two nights a week. There are four groups. It is an inspiration to see them go out after a period of prayerful dedication to these corners and sing, preach and conduct personal work with all who will listen. All the interferences that could be found in a great city of nearly three millions of people in the States will be found here, and then there are others. Street cars, busses, taxis, carts and wagons drawn by horses, carts occasionally disrespectful persons. The streets for the most part are of cobble stones. Thus the wagons with metal tires and the horses with iron shoes make a great disturbance.

On Tuesday and Friday nights the groups go out from the Institute after their words of encouragement and prayer. Each group carries song sheets, an organ, gospels and tracts. On arriving at their corner immediately they confirm the engagement that was made earlier in the day with police headquarters by consulting the policeman on that beat. While one verifies this permission others are setting up the organ and getting ready to sing. Soon the streets are ringing with the gospel in song. The people stop to hear. Some stay. Others leave. Generally an encouraging crowd remain and hear the brief messages, generally three of them, and the songs. At the close of the service the people are invited to come forward and accept the Savior. Announcement is made of the services in a nearby church. Then all the group are busy talking personally with those who remained, giving them tracts, gospels, and seeking to win them to Christ. Results are visibly few but encouraging. Pray with us.
W. LOWREY COOPER

SS AND BTU ATTENDANCE

Church	SS	BTU
Jackson Calvary	715	131
Richton	170	55
Grenada First	294	
Tiplersville	88	
Crosby	80	
Vardaman	84	
Columbus First	403	
West Corinth	141	
Eden	26	25
Columbus First	463	
Salem—Covington	157	134
Bethlehem—Jones	61	
Calvary—Lawrence	95	45
Crystal Springs	210	101
Vicksburg First	366	116
Liberty Hill—Panola	106	80

—BR—

BETHANY BAPTIST CHURCH

The Bethany Baptist Church with Tom Douglas as pastor and Rev. C. S. Moulder as visiting preacher has just completed "seven great days" of revival meeting. This was Brother Moulder's third time in the community and the second straight year that he has held the meeting. His first visit was to teach in an enlargement campaign. The people have all learned to love him. Brother Moulder's messages this year with the exception of the last day, were to the church and greatly strengthened it. His messages the last day were to the lost and we were happy to receive 7 baptisms and 2 by letter. The church now seems ready to really start out in a building program consisting of Sunday School rooms and painting the church inside and out.

The church starts next preaching day on the budget system and all the people seem happy in the Lord's work and desiring to serve Him in some way. The Lord has richly blessed us.

TOM DOUGLAS, Meridian Route 7

—BR—

DENOMINATIONS

The Anderson Independent is authority for this story, though the Independent commits itself only to the alleged truth of it:

An Anderson lady entered a local bank and stated her desire to invest in U. S. defense savings stamps.

"Do you want bonds or stamps?" asked the cashier.

"I'd like stamps," she replied.

"What denomination, please?"

"Baptist," said the lady.

Hillman College

Clinton, Miss.

A Heritage that few schools can claim.

A long history that few can equal.
A Christian environment that none can excel.

Six weeks terms that are modern and effective.

Advantages in Music that are remarkable and unusual.

Dormitories and Student Homes that are attractive and home-like.

A Campus that is beautiful and restful.

A delightful school for girls—character and purpose.

WRITE FOR CATALOG

RASHES Superficial or Externally Caused
• RELIEVE the stinging itch—alloy
• irritation, and thus quicken healing
Begin to use soothing Resinol today.
RESINOL

MISSISSIPPI COLLEGE PROVIDES STUDENT AID AND EMPLOYMENT

Every effort based on sound business principles is put forth to aid as many worthy students as possible.

Self-Help Plan

As has been the policy for the past several years, the Self-Help plan will be in operation. The work available will consist of dining hall work, janitorial duties in the various buildings, campus upkeep, etc. As a general rule, the dining hall work is divided into shifts of three months each, while some of the other jobs, depending on the nature of the work required, are assigned by the semester. The average remuneration for such work is \$45.00, which will not be paid to the student in cash, but which will be applied on his expenses for the session.

In making work allotments it is contemplated that the student will remain in college throughout the session. A proportionate reduction in any allotment will be made for any part of the session that the student is not enrolled.

On awarding these work scholarships, the student's need for assistance and worthiness are the main considerations. It is expected of all students whom the college aids in a material way, either by work, fellowship, scholarship, or otherwise, that their record of scholarship and deportment be satisfactory, and that they pay the remainder of their accounts promptly when due.

Students who fail to maintain an average grade of "C" in scholarship will be taken off student aid jobs, and the student's work allotment for the year reduced in proportion to the time required to bring up his scholarship average. For example, if a student is taken off his work for one or more terms on account of poor scholarship, his work allotment will be reduced in proportion.

Blanks for making application for one of these work scholarships may be had from the president upon request.

Fellowships and Scholarships

FELLOWSHIPS. Assistantships and fellowships in a number of departments are available for men of the junior and senior classes with outstanding rank in scholarship and deportment. It is recognized the work of assistant is of value as training in methods of laboratory or other instruction, hence these assignments are worth striving for as a means of training as well as for the remuneration that one may expect. These places usually pay from \$75 to \$100 for the session.

HONOR SCHOLARSHIPS. The College offers each year a number of \$50.00 scholarships to men graduating with the highest scholarship honors in the various accredited high schools and junior colleges. Write the College for specific conditions of these awards.

JAMES STEWART SPEED MEMORIAL SCHOLARSHIP FUND. Mr. and Mrs. Leland Speed, of Jackson, Mississippi, have established a fund of \$5,000.00 with the college as a memorial to their infant son, James Stewart Speed, deceased. The interest from this fund is used in aiding worthy and needy students to attend Mississippi College.

KITCHINGS SCHOLARSHIPS. Dr. A. A. Kitchings, Class of 1917, and head of the department of Modern Languages, offers each year two

\$75.00 scholarships to freshmen entering Mississippi College from accredited high schools. The following are the conditions governing these awards: (1) He must be the best all round student in his class, as determined by the high school faculty; (2) he must have the unqualified endorsement of his pastor; (3) those who drink, gamble, or smoke are not eligible; (4) from the list of eligibles who meet the above requirements, a committee of the faculty of Mississippi College will choose the two whom it thinks the most worthy and most promising.

MILES DAMPEER MEMORIAL SCHOLARSHIP. This \$50.00 scholarship was established in 1915 by Dr. and Mrs. J. M. Dampier of Crystal Springs, Miss., as a memorial to their son, Miles, who died while a student in Mississippi College. It is awarded each year to the ministerial student adjudged by the faculty to be the most promising among his fellows. Juniors and seniors are eligible.

THE MRS. A. J. AVEN MINISTERIAL SCHOLARSHIP. At the annual meeting of the Baptist Woman's Missionary Union of Mississippi in Gulfport, in 1934, a scholarship of \$150.00 was established in honor of their retiring president, Mrs. A. J. Aven. This scholarship is awarded each year to a ministerial student of the junior or senior class. A number of such students are nominated by a committee of the faculty consisting of the president of the college, the Dean, and the head of the department of Christianity. These nominations are then passed on by a committee of the Woman's Missionary Union, who will make their choice and award the scholarship. Record of scholarship, earnestness of purpose, future promise of outstanding usefulness, and other points are considered in making the award.

CARROLL ELLIS MEMORIAL SCHOLARSHIP. A permanent fund of \$5,000 was established by Mr. and Mrs. I. N. Ellis of Hazlehurst, Mississippi, as a memorial to their son, Carroll, who gave his life in the service of his country in 1918. The income from this fund is used to help worthy and needy ministerial students.

J. H. LEAVENWORTH MEMORIAL SCHOLARSHIP. Mr. George Leavenworth and his sister, Miss Mattie Leavenworth, of Greenville, Miss., have established a memorial to their father, by contributing several thousand dollars, the income from which is used to aid struggling students to complete their education.

TRIBBETT SCHOLARSHIPS. Six scholarships of \$25.00 each were permanently endowed by Mr. W. H. Tribbett of Terry, Mississippi.

LEE SCHOLARSHIP. Mr. E. N. Lee contributed \$300.00 to the college, the income from which is used to aid worthy students.

Loans And Other Aid

MINISTERIAL STUDENT AID. The Board of Ministerial Education is in position to offer to needy ministerial students furnished rooms free of rent in Ratliff Hall. Rooms are furnished as in the other dormitories. Board is provided on the co-operative plan, making it possible for each student to get his living expenses at a minimum cost. Unfurnished cottages or apartments are available for married students with families. For full information, apply directly to M. P. L. Berry, head of the Department of

Christianity, who is secretary of the Board of Ministerial Education.

COMPENSATION IN THE COLLEGE BAND. Being the official musical unit of the 155th Infantry, Mississippi National Guard, those students eighteen years old and over who qualify for places in the College band receive substantial compensation from the government. Depending on a student's skill as a player and his rank, he will receive compensation ranging from a minimum of \$60.00 to a maximum of approximately \$150.00 annually.

—BR—

CALVARY CHURCH—Bogue Chitto

Calvary Baptist Church of Bogue Chitto conducted its first Vacation Bible school, continuing for five days.

Having as our leader Rev. Quentin E. Floyd of Magee, (pastor) as we believe a God-called man to the work, with a good faculty and the cooperation of all who could come and assist we feel that we had a really successful school. Our revival followed with Brother Hammett helping in the meeting. We had a wonderful revival and a goodly number of additions to our church and all the Christians seemed to be very much revived. Calvary is looking forward to a longer V. B. S. All who see this pray for us as we need the prayers of those we love.

A Member of Calvary Church

—BR—

An invitation to dinner had been sent to the newly settled physician. In reply, the hostess received an absolutely illegible letter.

"If I were you," suggested her husband, "I should take it to the druggist. Druggists can always read doctor's letters, however badly they are written."

The druggist looked at the slip of notepaper, went into his dispensary, and returned in a few minutes with a bottle, which he handed over the counter.

"There you are, madam," he said, "That will be 75 cents."

—BR—

On a rather warm day, an old lady went up in an airplane for the first time. When they had been in the air some time, she pointed to the propeller.

"All right, my man" she said to the pilot, "you can turn the fan off now; I feel much cooler."

"BAYOU GROVE"

Eola, Louisiana
July 21, 1941

Dr. P. I. Lipsey, Editor,
THE BAPTIST RECORD
Jackson, Mississippi.

My Dear Friend:

Am home for a few days with "friend wife" but leave this week to be in Greenville, S. C., next Sunday and to attend the Church Music Emphasis Week at Ridgecrest next week. Following a scheduled meeting at Lenoir, N. C., shall come back and do some heavy resting until school opens.

The Braddock Heights Maryland Baptist Assembly was one of the finest I have ever attended. Beside leading the music I delivered five lectures on evangelism and one of the "hill side" talks. Went from there to northern New York for a Sunday at "Camp-of-the-Woods" Speculator, N. Y., the most unusual and aggressive Christian enterprise I have ever visited. Will tell you about some day.

The committee on a new Southern Baptist Hymn Book meets for its first meeting at Ridgecrest . . . some job? eh? what? Copy for an add will be coming along soon. Except also to send you news note of three new correspondence courses we are offering this fall.

Most cordially yours,

E. O. SELLERS

—BR—

"Well, Henry," observed the Judge, "I see you're in trouble again."

"Yassuh," replied the Negro. "De las' time, Jedge, you rec'lect you was mah lawyuh."

"Yes, I remember. Where is your lawyer this time?"

"I ain't got no lawyuh dis time," said Henry. "Dis time Ah's gwine to tell de troof."

NEURALGIA

Capudine acts fast because it's liquid, relieving pains of neuralgia quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists. 10c, 30c, 60c bottles.

Liquid CAPUDINE

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, sunburn, cuts, bruises, etc. 35c.

→ GRAY'S OINTMENT

MONEY SAVING OFFER!

CLUB No. 1

McCall's Magazine.....	1 yr.	ALL SEVEN FOR ONLY \$2.50
Pathfinder (weekly).....	1 yr.	
American Poultry Journal....	1 yr.	
Farm Journal-Farmer's Wife...	1 yr.	
Comfort.....	1 yr.	
Progressive Farmer.....	2 yrs.	
This Newspaper.....	1 yr.	

Mail Coupon to The Baptist Record Today!

FILL OUT COUPON - MAIL TODAY

Gentlemen: I enclose \$_____. I am enclosing the offer desired with a year's subscription to your paper.

NAME _____

POSTOFFICE _____

ST. OR
R. F. D.

SOUTHWESTERN

In spite of the disturbed conditions of our country the Southwestern Seminary is expecting a good enrollment for this fall semester. The government draft has temporarily taken from us many of our music and education students and a number of the pastors have been selected as chaplains, but granting these conditions, everything is pointed toward another big year for the students.

We are glad to report that Drs. Scarborough, Copass, Conner, and Newman are all in good shape and will be filling their post of duties on September 1. We are looking forward to one of the most successful years the Seminary has had in quite some time.

There are still a number of apartments available for ministers here on the Hill. However, if you are making plans and have not made definite reservations, please do so at the earliest date possible. House rent on Seminary Hill has been kept down to normal conditions.

The Southwest Baptist Religious Education Conference will be held here August 24-27. A good program has been outlined and a large number is expected to attend. The Pre-School B. S. U. conference will meet September 3-5. Rev. J. W. Marshall, state B. S. C. secretary, is expecting some three or four hundred in attendance.

We have added to the studies in the Seminary a Religious Journalism club. It will be directed by J. D. Sapp, Oklahoma City, who will also give part-time to publicity for the school.

—BR—

HOME MISSIONS AT RIDGECREST

RIDGECREST, Aug. 18—Four hundred Southern Baptists at Ridgcrest from August 2-8 for the Home Mission Board conference felt the summer's warmest and driest week and heard Dr. Alfred Carpenter, home mission head of army camp work, describe progress of religious work in the South's military areas.

The Rev. Jacob Gartenhaus, Jewish field secretary, said that today is the bitterest hour of Jewish history; but he added that there is an ever increasing army of Jewish disciples of Christ, and predicted a revival among Jews.

Miss Wilma Bucy told a morning assembly that "in these crucial days, when the world stands on the threshold of a new era and the destiny of manners of life is involved, American Christians must struggle to preserve religious and personal liberties of all people in the world today and for generations to come."

Three years of special citizenship and army training should be given every able-bodied man in the nation, and comparable courses should be provided women, Dr. E. P. Allredge, statistical secretary of the Sunday school board said, as he outlined the ten great needs of American young people.

The other nine were: better home life, adequate school privileges, freedom from grinding poverty, vocational guidance and training, friends who inspire, a religious experience, love and partnership, a sufficient steady income to take care of a family, and partnership with God in life's great issues.

Dr. Walt U. Johnson, editor of "The Next Step," said that the present conflict between totalitarianism and

democratic governments threatens to become an open break between the eastern and western hemispheres and to last for a whole generation.

"Whichever side wins," he said, "true democracy is lost unless free speech is freely used in free worship of God by His people."

Dr. T. L. Holcomb, executive secretary of the board, said that if the nation does not prepare to face the period of reconstruction which must follow the war, the entire world will face ruin.

Dr. John L. Slaughter, Birmingham pastor, and Dr. W. T. Conner, Southwestern seminary professor, were among other speakers.

—BR—

"I don't know whether to be a barber or an author."

"Toss for it—heads or tails."

Tired and hungry, the businessman sat down in the restaurant. When the waiter offered him the menu, he waved it away.

"Just bring me a good meal."

The waiter did his best, and got a good tip. As the customer was leaving the waiter leaned over his shoulder and murmured:

"Thank you, sir. And if you have any other friends who can't read, just send 'em to me!"

DISCOMFORTS
of
COLDS
MENTHOLATUM

MENTHOLATUM
Quickly Relieves
STUFFINESS
SNIFFLING
SNEEZING

For Really Fast
Headache Relief
Snap Back
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST.

Extra CHRISTMAS CASH
Sell Christmas cards that express the true
joy of Christmas. 21 exceptionally beautiful
folders with scripture texts to sell for \$1—all
triumphs of greeting card artistry. Furnished
with or without name imprints. Earn additional
big profits with our sensational 50 for \$1 line. Every-
day boxes and Christmas wrappings. 12 other
fast money makers. Liberal Sample Offer. Experi-
ence unnecessary. Quick Service. Rush request
for box on approval and Free Money Making Plan.
WESTERN ART STUDIOS, Dept. CA-7
257 So. Spring St., Los Angeles.

2 LB. BROILERS IN 8 WEEKS
Write TODAY for complete
information and factory-to-
you money saving prices
CHEWALLA BROODER CO. HOLLY SPRING, MISSISSIPPI
Sanitary
BROODER

TO THE MODERATORS OF ASSOCIATIONS —

DEAR FELLOW WORKERS:

At the meeting of your association this year will you please give as much time to the RECORD as your program will permit.

You can be of invaluable service to the RECORD and to Mississippi Baptists by helping to make our people more and more RECORD-conscious, more and more RECORD-minded.

Let me suggest a few specific ways in which you can help with the promotion of our paper.

FIRST: Allow sufficient time on your program for an adequate presentation of The Record's aims and purposes.

SECOND: If you do not already have a general representative of The Record in your association, be sure to elect one when you meet.

THIRD: Make sure that every church in your association has its own Record representative.

FOURTH: Urge the prompt renewal of all subscriptions when they fall due.

FIFTH: See that the EVERY FAMILY plan is explained. This popular and progressive Plan has enabled The Baptist Record to increase its circulation from 4,001 in 1935 to 22,800 in 1941. It must have some merit.

SIXTH: At the very first session appoint some one to receive subscriptions for The Baptist Record. Ask them to send in the names and money promptly.

SEVENTH: Remember that The Record stands for the promotion and the progress of our entire Christian program, and for the highest interests of our Baptist life.

Cordially yours,

A. L. GOODRICH, Circulation Manager.

OUR AIM: To inspire and to inform Baptists and
to promote Baptist affairs

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

TUSCOLA

Rev. A. A. Ward is completing his sixth year as pastor at Tuscola and each year seems to be better than the year before. They boast of the only Standard Sunday School in the county. They also have as many enrolled in the Sunday School as they have church members. Plans are being perfected for additional Sunday School rooms. The B. T. U. and W. M. S. are both doing excellent work.

And after preaching during their revival meeting, we can testify that the people are in love with their pastor and both pastor and people are willing workers. During the revival meeting Pastor Ward and wife not only worked in the V. B. S., but did an unbelievable amount of visiting. There were 19 additions.

Leake County now has Record readers as follows: CARTHAGE 55; Sunrise 8; Dossville 3; EDINBURG 29; GOOD HOPE 23; LENA 78; MIDWAY 20; Mt. Zion 1; Oak Grove 7; PLEASANT HILL 16; Standing Pine 3; TUSCOLA 35; WALNUT GROVE 50; R. F. D. Walnut Grove 3; SEBASTOPOL 31; NEW HOPE 19; Mars Hill 2.

CARTHAGE

Under the leadership of Pastor P. D. Bragg, the work at Carthage continues to grow. Since adopting the Tithes and Offerings program the receipts are about double what they were before that time. The amount contributed for the first half of 1941 was approximately the amount of the budget for all of 1941. In March they paid a church bond although it was not due until December. And they expect to pay off four bonds during 1941 although only one falls due.

The Sunday School has also made gratifying progress during the past few months.

Young ladies from Carthage Baptist church attending the B. T. U. Week at Ridgecrest: Misses Louise Wallace, Marguerite Givham, Hazel Newell, Lucille Vaughn, Dot Smith and Bobbie Nell Henry.

SUCH AN APPEAL DESERVES AN ANSWER

One of our Christian boys a military training camp says, "I look forward each week for the day for The Baptist Record to come. It has meant much to me in trying to live a Christian life here."

CHURCHES, won't you send the Record to any of your boys who are in the military service. If you have the EVERY FAMILY plan, just ask us to add their names to your EVERY FAMILY list. Of you do not have the E F Plan, send us \$1.00 for eight months.

ONE PASTOR GETS THE FACTS

In one church in Mississippi where the Every Family Plan is in operation a few members felt that maybe the Every Family Plan was not the best way to handle the Record. However, the pastor knew better. He had been pastor of church that had the Plan and he was convinced of its worth. Hence, he prepared a set of questions and submitted them to his members. The questions were designed to get the facts and not depend on guess work.

Among the questions asked were:

1. Do any of the members of your family or any of your friends read your copy of the Record. 100 per cent answered yes.
2. Do you think reading the Record does or will make you a more intelligent Baptists and thereby a more intelligent Christian. Everyone answered in the affirmative.
3. Do you think the church should continue to pay for the Record on the Every Family Plan. Seventy three per cent of them answered, "Yes."
4. If not will you be willing to subscribe for the Record at the regular subscription rate? Twenty-

CORRECTION

Please permit us to say that the article headed "Baptist Indebtedness," page 6 of the Baptist Record Thursday, July 31, 1941, credited to Dr. Austin Crouch was, of course, not written by Dr. Crouch, but by Dr. E. P. Alldredge. The mistake came about through using only a part of the article and through this office not having sufficient help in proof reading. We sincerely regret this mistake. The article pays worthy tribute to the work of Dr. Crouch.

—BR—

The Topisaw Baptist Church, Lincoln County had Reverend Montie Davis of Moss Point in their recent revival. There were fourteen additions, ten on profession of faith. Brother Davis knows the Bible and preaches it with earnestness and conviction. We pray for Brother Davis as he continues his great work.

It was our unusual privilege to have Dr. Roland Q. Leavell of the Home Mission Board with us, for two weeks in June. His passion for lost souls, his leadership in soul-winning was inspiring and thrilling. There were more than fifty additions to the church while he was here and additions have come each week since he left us. Thirty-two of these were for baptism.

His preaching and witness for the Lord Jesus has greatly deepened and strengthened the spirituality of the lives of many of our people. Surely his coming to use was one of the greatest single blessings the Lord has given our church in her brief history.

—BR—

"MAY THEIR TRIBE INCREASE"

Last week the treasurer received a letter with check attached for \$125.00 from one of our non-resident members. For years this tither sends a check back to his church each year. How many of our non-resident members could do this same thing if they tithed. The check came too late to be counted with last weeks' receipts, so will be counted this Sunday. You may know some member of the church who would send a check to help carry on the work of the Lord if you mailed them a bulletin and reminded them. We offer our commendation to this faithful member and pray that others will do likewise.

—Crystal Springs Bulletin

seven per cent said they would. Note that adding the percentages in number three and number four you have 100 per cent. (Add)—????

Water Valley—Pastor W. C. Howard has recently held good meetings in the following churches: Big Springs, Yalobusha county; Pulaski, Scott county; Walnut, Tippah county and Shady Grove, Copiah county. He begins a meeting at Union, Yalobusha county Aug. 17. Reporter.

CEDAR BLUFF—Clay County

We were fortunate enough to be invited to preach in the annual Cedar Bluff revival. Having been with Pastor W. A. Frye in a meeting at Pheba two years ago we were surprised not at our cordial reception and the continued courtesies showered upon us. The crowds were good from the very beginning. The Methodist pastor, Rev. E. M. Shaw and the Cumberland Presbyterian pastor, Rev. Emory Newman were present at every service, and all three pastors worked together in a fine spirit of cooperation.

We were treated like a king in the home of Brother and Sister G. W. Lyon.

There were twenty-three additions during the meeting.

Clay county has 27 Baptist Record subscribers listed as follows: PHEBA 11; Cedar Bluff 1; West Point 15.

BAPTIST RECORD SUBSCRIPTION LIST GROWS CONVENTION BOARD RECEIPTS GROW

Convention Board receipts for July 1941 were \$4,510.22 greater than for July 1940. As Baptist Record circulation grows, so do Convention Board receipts. Many reasons are responsible for this but one of them is the fact that as more people read the Record, more people will give to the Baptist work. Informed Baptists do more than uninformed ones.

WOMAN'S MISSIONARY UNION

(Continued from Page Eight)

phases of the work while she is gone. I hope many of you will meet Lorene. She is lovely! She is a dear, consecrated, efficient, self-sacrificing missionary, as fine as they are made!

As you look forward to and plan your Lottie Moon Christmas Offering I shall be thinking of you all—as I do daily at the Father's footstool—for in your goodness we're included. Shung Tak and the Cantonese church in Shanghai are your children. Without the W. M. U. of the south I don't know what would have become of us! While the women and girls in our church are trying to raise \$2000 (mex.) here, you will be matching our sacrifice for the Master with your gifts. We do need a larger church auditorium so very badly! Last Sunday every seat was full, 2 side rooms, filled and people were sitting on the stairs leading to the 2nd floor. People are heart-hungry and they are turning to God. This year we've had about 70 baptisms and quite a number are now being taught and made ready for church membership. All phases of the work are progressing.

Our greatest joy is to see the development of our young people. The Young People's Department of our Sunday School has an attendance of around 80 every Sunday. These are all high school, college and professional young men and women. We have a full graded Sunday School you know. I could brag on the other departments too but haven't space to say all I'd like to say.

You W. M. U. friends would be proud of our W. M. U. and our M. M. U. The men are enthusiastic "missionary" men. The Brotherhood or M. M. U. has a membership of about 65 and is working and therefore growing. The college Y. W. A. is our joy and hope for the future. We had a lovely Y. W. A. camp from June 22-25. Really it should be called a houseparty. We had an inspiring and profitable time and lots of fun. These girls are our leaders (officers) of Y. W. A. for the coming school year. They worked so hard and were in such dead earnest as they made plans and outlined the work for all committees and departments of personal service that I know Shung Tak Y. W. A. and Shung Tak school will be better, more Christlike during the coming year.

We will have more than 500 pupils when Shung Tak opens in September. What a challenging opportunity! I wish I had some of you here to help me teach and train these lovely girls for Christ! Who would like to teach the Gospel of Luke? Who would teach Acts and the Epistles of Paul or the New Testament church? Who wants to teach a large group Christ's Teachings about Life and the Doctrines of the Church? Oh, I could keep about 20 of you really busy!

The war conditions continue and the suffering of the poor, the lack of food and clothing, the very, very high cost of living is now touching all of us. Our money is worth so little—\$1.00 U. S. equals \$18.68. But 5 small eggs cost \$1.00; 1 lemon \$1.50; steak \$7.50 a pounds etc., etc. Let us all pray for peace!

I shall be holding you and your needs in my heart and I beg you to remember me, dear, dear ones.

Ever devotedly yours

ROSE MARLOWE

—BR—

Dr. W. Herschel Ford has just completed two fruitful years as pastor of the Southside Baptist Church, Jacksonville, Florida. There have been 724 additions in this time. The church has contributed \$82,184.99 to all causes. The church has an educational plant free of debt, and is now gathering money with which to build a much-needed Main auditorium, the next unit in the church, which will eventually cost \$250,000. This church pays as it goes.

EVA L. GOSS, Church Secretary

I was with Bro. J. F. Sullivan and the church at Ocean Springs the first week in July. This is one of the most difficult fields within our state. Bro. Sullivan is particularly fitted and qualified for this field. He is doing constructive work and is looking forward to the day when his church there will be self-supporting.

Fraternally,

S. B. COOPER